

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0922522038 Fee: \$38.00
Eugene "Gene" Moore R.H.S.P. Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/13/2009 09:36 AM Pg: 1 of 2

Loan No. 306022 1946

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL J. MALEC AND SONIA C MALEC, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 11, 2005, and recorded on November 14, 2005, in Volume/Book Page Document: 0531835056 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 15-01-414-010-0000


LOT 19 (EXCEPT THE SOUTH 10 FEET) AND THE SOUTH 20 FEET IN LOT 20 IN RESUBDIVISION OF BLOCK 4 IN THE WALLEN AND PROBST 3RD ADDITION TO OAK PARK A SUBDIVISION OF THE WEST 2/3 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 834 MONROE, RIVER FOREST, IL, 60305

Witness my hand and seal 07/21/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA


Ulanda Willis
Vice President



SY
P2
S-
MN
MP

E

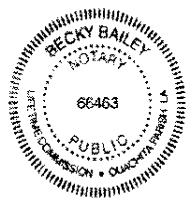
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/21/09.

BECKY BAILEY 66463
Notary Public
LIFETIME COMMISSION



Prepared by: JOANNE C PULIDO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 3060221946
County of: COOK COUNTY
Investor No: 248008
Outbound Date: 07/17/09
Investor Loan No: 277893186

Property of Cook County Clerk's Office