

# UNOFFICIAL COPY



0922539065

Doc#: 0922539065 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/13/2009 03:11 PM Pg: 1 of 3

PARTIAL  
SATISFACTION AND RELEASE  
OF ATTORNEY'S LIEN

Above Space for Recorder's use only

STATE OF ILLINOIS )  
                                  SS. )  
COUNTY OF COOK    )

For valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Schmidt Salzman & Moran, Ltd. does hereby acknowledge satisfaction or release of the claim for lien against August F. Genovesi for \$11,286.00 dollars, on the following described property, to-wit:

See attached Exhibit "A" for legal description.

which claim for lien was filed on April 28, 2008 in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as Document No. 0811969094.

Permanent Real Estate Index Number(s): 14-08-204-031-1005  
14-08-204-031-1011  
(f/k/a part of 14-08-204-015-0000)  
Address(es) of Premises: 5444 N. Winthrop Avenue, Chicago, Illinois.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 13<sup>TH</sup> day of August, 2009

Schmidt Salzman & Moran, Ltd.

By: 

This instrument was prepared by Timothy E. Moran, Schmidt Salzman & Moran, Ltd., 111 W. Washington, #1300, Chicago, IL 60602

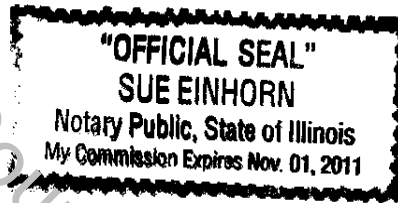
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STATE OF ILLINOIS     )  
                                  SS.    )  
COUNTY OF COOK     )

I, Sue Einhorn, a notary public in and for the county in the state aforesaid, do hereby certify that Timothy E. Moran, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 13 day of August, 2009

Sue Einhorn  
Notary Public



Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

UNIT 1S AND P-3 IN THE 5444 N. WINTHROP CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY;

LOT 3 IN BLOCK 4 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 14 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0715022062, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-08-2014-015-0000  
ADDRESS: 5444-46 N. WINTHROP, UNIT 1S AND P-3, CHICAGO, ILLINOIS 60640

SUBJECT TO: (a) general real estate taxes not due and payable at the time of Closing; (b) the Act; (c) the Declaration and the Condominium Documents as defined herein; (d) applicable zoning and building laws and ordinances; (e) covenants, conditions, restrictions, encroachments and easements of record (none of which shall in any way affect the use and occupancy of the Purchased Unit); (f) acts done or suffered by Purchaser or anyone claiming through Purchaser; (g) utility easements, whether recorded or unrecorded; (h) liens and other matters of title over which the Title Insurer (as hereinafter defined) is willing to insure over without cost to Purchaser.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THERE IS NO TENANT IN THE UNIT AND THERE IS NO RIGHT OF FIRST REFUSAL.