UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0922539014 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/13/2009 09:17 AM Pg: 1 of 2

Loan No. 1749555390

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BETRUS ISHAK AND SHAMIRAN ISHAI.

, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through cropy a certain Mortgage, bearing the date of May 16, 2008, and recorded on June 20, 2008, in Volume/Book Page Focument 0817249025 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-27-214-045-0000

LOT 65 (EXCEPT THE SOUTH 7 FEET THEREOF) AND THE SOUTH 14 FEET OF LOT 66 IN KRENN AND DATO'S CRAWFORD AVENUE AND OAKTON STREET "L" SUBJIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 SECTION 27, TOWNSHIP /1 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7844 N KEYSTONE, SKOKIE, IL, 60076-0000 Witness my hand and seal 07/23/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis

Vice President

IL00.DOC 08/06/07 0922539014 Page: 2 of 2

UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Givenjunder my hand and official seal 07/23/09.

BECKY BAILLY

Notary Public

LIFETIME COMMISSION

Prepared by: RAINEER DUBOUZF 1

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100330705080046447

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749555300

County of: COOK COUNTY

Investor No: 529

County Clert's Office

