UNOFFICIAL COPY

THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH **OF** RECORDER THE DEEDS OR OF REGISTRAR TITLES IN WHOSE THE **OFFICE** OR MORTGAGE **DEED OF TRUST WAS** FILED.



Doc#: 0922604005 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/14/2009 08:10 AM Pg: 1 of 3

Loan No. 161009(97)

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE, CONVEY, and QUIT CLAIM unto IRWIN CHAIKEN AND CAROL A CHAIKEN, its/his/hers/the r. heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 16, 2007, and recorded on March 9, 2007, in Volum /Book Page Document 0706842030 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-21-306-038-1046 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apper taining.

Address(es) of premises: 3470 N LAKE SHORE DR UNIT 20A, CHICAGO, IL 60657 Witness my hand and seal 07/23/09.

JPMORGAN CHASE BANI

Vice President

IL00.DOC 08/06/07 P3 MM

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given/under my hand and official seal 07/23/09.

BECKY BAILEY

Notary Public

LIFETIME COMMISSION

Prepared by: RINAH L SANCHO

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610094977



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LOAN NUMBER: 1610094977

EXHIBIT A

UNIT 20-A, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS:

PARCEL 1:

THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37, LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE AND LOTS 33 TO 37, BOTH INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

THE NORTHERLY 25 FEET MEASURED AT RIGHT ANGLES WITH THE NORTHERLY LINE THEREOF OF THE FOLIA $^{\rm sr}$ NG DESCRIBED TRACT OF LAND:

THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOT 1 INCLUSIVE AND LOTS 33 TO 37, BOTH INCLUSIVE IN PINE GROVE IN SECTION 31, TOWNSHIP 4, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD; PENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT DISTANT OF 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; THENCE EASTERLY ALONG SOUTHERLY LINE OF SAID LOT 150.84 FEET TO WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD, 298.96 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, 7.LLN DIS;

WHICH PLAT OF SURVEY IS ATTACHED PS 'EXHIBIT A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 20446724 AND FILED AS DOCUMENT NUMBER LR2380325, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS ADDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.