UNOFFICIAL COPY

THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH **OF** RECORDER **DEEDS** OR THE REGISTRAR OF WHOSE TITLES IN OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0922604011 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/14/2009 08:11 AM Pg: 1 of 2

Loan No. 0623421528

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISF, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL C COLBY AND LISA A COLBY, its/his/hers/tleir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 14, 2003, and recorded on May 5, 2003, in Volume/Brok Page Document 0312529038 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 02-28-112-001-0000

LOT 30 IN ARTHUR T. MCINTOSH AND COMPANY'S BRAEN AR OF INVERNESS, A SUBDIVISION OF PART OF SECTION 20, 21, AND 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1975 AS DOCUMENT NO. 23219238.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 623 BALMORAL LANE, INVERNESS, IL, 60067 Witness my hand and seal 07/30/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Ulanda Willis

Vice President

Sant Puntangenouses B

IL00.DOC 08/06/07 A MARINE THE

0922604011 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/30/09.

BELLY BAILLY 1 6 6463

Notary Public

LIFETIME COMMISSION

Prepared by: RUBY DAYAO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

OF COOK COUNTY CLOPK'S OFFICE

