UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0922610020 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/14/2009 11:03 AM Pg: 1 of 3

Loan No. 1998459388

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge i, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HOWARD WAX, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through on by a certain Mortgage, bearing the date of January 22, 2003, and recorded on February 24, 2003, in Volume/Book 12ge Document 0030253423 in the Recorder's Office of COOK COUNTY County, on the premises therein described at fallows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-04-211-036-1044 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1410 N STATE PKWY #24B, CHICAGO, IL, 60(11) Witness my hand and seal 07/28/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

SEAL S

IL00.DOC 08/06/07

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0922610020 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/28/09.

BECKY BAILF' 66463

Notary Public V

LIFETIME COMM'SSION

Prepared by: MA CECILIA DON INCO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100162500045797355 MERS Phone, if applicable: 1-888-679-6377 Loan No: 1998469388

County of: COOK COUNTY
Investor No: 422
Outbound Date: 07/22/09
Investor Loan No: 1686667738



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Loan # 1998469388

Exhibit A

UNIT NUMBER 24B AND 1410 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15 TO 18, IN LOT "A" OF BLOCK 2 IN THE SUBDIVISION OF LOT "A" OF BLOCK 1 AND LOT "A" OF BLOCK 2, IN THE CATHOLIC BISHOP OF CHICAGO, A SUBDIVISION OF LOT 13, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25784879, TOGETHER WITH ITS L'AD VIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILL ATION OF COOK COUNTY CLORES OFFICE