

UNOFFICIAL COPY



Doc#: 0922612057 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2009 10:48 AM Pg: 1 of 3

MAIL TO:
ERIC CATHEY
8551 GUNSMOKE LOOP
MOUNTAIN HOME AFB, ID 83648
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 29 th day of MAY, 2009., between **Flagstar Bank, FSB**, a corporation created and existing under and by virtue of the laws of the State of MICHIGAN and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Denita M. Cathey, Eric Cathey**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

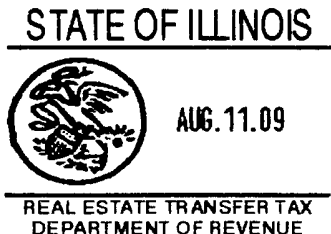
The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **20-02-315-023-1003**

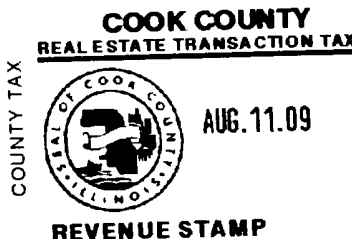
PROPERTY ADDRESS(ES):

4610 S. Drexel Blvd. Unit 2W, Chicago, IL, 60653

IN WITNESS WHEREOF, said party of the first part has caused by its _____ President and _____ Secretary, the day and year first above written.



0000056106	REAL ESTATE TRANSFER TAX
#	00170.00
	FP 103032



0000056198	REAL ESTATE TRANSFER TAX
#	00085.00
	FP 103034

BOX 334 CH

OTC 05A3307003 10/13

UNOFFICIAL COPY

PLACE CORPORATE

Flagstar Bank, FSB

By

[Signature]
JOHN P. MARECKI
SENIOR VICE PRESIDENT

SEAL HERE

STATE OF Michigan) SS
COUNTY OF Oakland

I, Judith A. Lovell, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John P. Marecki, personally known to me to be the Senior President for Flagstar Bank, FSB, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Senior President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29 day of May, 2009.

[Signature]
NOTARY PUBLIC

My commission expires: _____

JUDITH A. LEVELL
NOTARY PUBLIC, STATE OF MI
COUNTY OF MACOMB
MY COMMISSION EXPIRES JUL 6, 2011
ACTING IN COUNTY OF OAKLAND

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602
BY: Scarlett Cowan

PLEASE SEND SUBSEQUENT TAX BILLS TO:

ERIC CATHEY
8551 GUNSMOKE LOOP
MOUNTAIN HOME AFB, ID
83648

CITY TAX
CITY OF CHICAGO
AUG. 11.09
REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
01785.00
FP 103033

000004188

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1: UNIT 2W IN THE LASCALA CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0618734088 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 02, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE RIGHT TO USE OF PARKING SPACE NUMBER 1 AND STORAGE SPACE NUMBER 1 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0618734088.

Commonly known as 4610 South Drexel Boulevard apt 2w, Chicago, IL 60653

Property Index No. ~~20-02-315-010-0000~~

20-02-315-023-1003

Property of Cook County Clerk's Office