UNOFFICIAL 👊

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

This instrument was prepared by:



THE **FOR** TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER

Doc#: 0922617030 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/14/2009 01:40 PM Pg: 1 of 3

(SEAL)

955 National Parkway, Suite 60

Schaumburg, Illinois 60173

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN B	Y THESE PRESENTS	That the	American (	Chartered Bank		
a corporation of the State of						
<u> </u>	ruction Mortgaije & Assignment			ned, and the cancellation of all		
	and of the sam of one dol					
REMISE, RELEASE, CONVEY			Horner Properties, 1			
			(NAME AND ADDRES	5)		
hairs local representatives on	nd assigns, all the right, sittle	a interest eleim				
heirs, legal representatives an in, through, or by a certain	Construction Mortgage &	e, interest, claim, bearing date the	or demand whatse	•		
in, through, or by a certain	Assignment of Rents	, maining date the	25 day 01 25	January , 2007 , January 2007		
and recorded in the Recorder's C		County	in the State of	Illinois ,		
in book N/A	of records, on page		as document No.	0706635120		
	or records, on page	,,,	is document no.	0706635121		
to the premise therein described.	situated in the County of	Cook	, State of	Illinois , as		
follows, to wit:				, 40		
•		(				
**PARTIAL RELEASE**						
UNIT 3S OF 4030-34 NORTH I	MOZART STREET, CHICAGO,	IL 60618-2718	T			
LOTE 10 AND 11 IN DLOCK 1	Chipoce by by benie a co	IDDUWALAN AR MI				
LOTS 10 AND 11 IN BLOCK 1	O IN ROSE PARK, BEING A SU	UBDIVISION OF T	HE EAST HALF O	F THE SOUTH WEST		
QUARTER OF SECTION 13, T COUNTY, ILLINOIS.	OWNSHIP 40 NORTH, RANGE	E 13 EAST OF THE	THIRD PRINCIPA	2 MERIDIAN, IN COOK		
COUNTY, ILLINOIS.						
				C		
				C		
together with all the appurtenanc	es and privileges thereupto belon	aging and appertaining	20			
Permanent Real Estate Index Nur				-0000 (Volume 335)		
Address(es) of premises:	. /	34 North Mozart Str	eet Chicago II 60	618 2718		
Witness and	and seal	this 🔿	day of	August , 2009 .		
			1.77 -	August , 2009 .		
		Willell A		1112		
	'	Axment (	- property	(SEAL)		
			V			

Ashley Wasnick 15750301

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## UNOFFICIAL COPY (ADDRESS)

OTATE OF	Illinois					
STATE OF	11111015		— <sub>SS</sub> .	<b>****</b>		<b>~</b> ∕₹
County of			20.		ficial Sear Tomaszewski	\$
County of	276	L		Notary Pub	olic State of Illinois	<b>}</b>
,		•		My Commission	n Expires 06/07/20	ят 🕻 −
	,			<b>~~~~</b>	<b>~~~~</b>	<b>√</b> \$
Ma i	1 -					
I, Michae				, ,		, a notary public
	n the State aforesaid, DO HER		Y that $W_{l_1}$	Choel Flyn		
personally known to me	to be the Senior V.c	·	of the		American Charte	
-	,	a corporation,				, personally
known to me to be the						n to me to be the
	names are subscribed to	-		, appeared b		day in person
and severally acknowled			and			etary, they signed
	d instrument and caused t		seal of said			
to authority given by the		Directors	1		ration, as their fr	ree and voluntary
Act, and as the free and	volur(arv act of said corporation	on, for the uses	and purposes the	herein set forth.		
CIVEN Under my hand	and Noton	anal thin	14	J C	A	2000
GIVEN Under my hand	and Notary	seal this		→ day of ——	August	, <u>2009</u>
				n 1 -		
	Ox			h/		
		_		NOT	ARY	
				<i>'</i>	1. 1. 1	
			Commission exp	oires:6	1712011	
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	UNOFFI	CIAL CC			
Record and Return to: MARISSA JANOLO c/o UDS MARISSA JANOLO c/o UDS P.O. BOX 29071 1975-7919 P.O. BOX 29071 1975-7919 GLENDALE, CA 91203	ADDRESS-OF PROPERTY:	ТО	955 National Parkway, Suite 60	RELEASE DEED By Corporation  American Chartered Bank	
Record and Return to:  MARISSA JANOLO c/o UDS  MARISSA 29071 1975 7912  P.O. BOX 29071 1975 7912  GLENDALE, CA 91203	De his or Cool	FCOUNTY C/G	2750		