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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0922619013 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/14/2009 09:03 AM Pg: 1 of 2

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Eugenio Velasco Jr. and Sonja E. Velasco, husband and wife as tenants by the entirety, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have accurred in, through or by a certain mortgage, bearing date the 30th day of April 2008, recorded May 12 2008 in the Recorder's Office of Cook County, Illinois as Document No. 0813349025, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 36 in Block 3 in Walter G. Mcintosh's Foster Avenue Addition to Chicago, L Being a Subdivision of the Southeast Quarter of the Northeast Quarter of Section 7, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-07-219-008-0000

Address of Premises: 5337 N. Nashville Avenue, Chicago IL 60656.

WITNESS my hand and seal this 21st day of July 2009.

TROLMEN'S FEDERAL CREDIT UNION

This instrument was prepared by and after recording mail to:

Samone Glenn Chicago Patrolmen's Federal Credit Union 1359 W. Washington Blvd Chicago, IL 60607

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STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Scott Arney, personally known to me to be CEO of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CEO he signed and delivered said instrument as his free and voluntary act, and as the free and volumary act of said corporation for the uses and purposes therein set forth.

ter my h.

Cottoner County Clerk's Office GIVEN under my hand and official seal, this 21st day of July 2009.