



Doc#: 0922619013 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2009 09:03 AM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office
THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Eugenio Velasco Jr. and Sonja E. Velasco, husband and wife as tenants by the entirety, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have accrued in, through or by a certain mortgage, bearing date the 30th day of April 2008, recorded May 12 2008 in the Recorder's Office of Cook County, Illinois as Document No. 0813349025, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 36 in Block 3 in Walter G. McIntosh's Foster Avenue Addition to Chicago, ✓
Being a Subdivision of the Southeast Quarter of the Northeast Quarter of Section 7, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-07-219-008-0000 ✓

Address of Premises: 5337 N. Nashville Avenue, Chicago IL 60656. ✓

WITNESS my hand and seal this 21st day of July 2009.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION
By: [Signature]
Its: CEO

*This instrument was prepared by
and after recording mail to:*

Samone Glenn
Chicago Patrolmen's Federal Credit Union
1359 W. Washington Blvd
Chicago, IL 60607

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