UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0922619020 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/14/2009 09:40 AM Pg: 1 of 2

Loan No. Co05204832

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL FANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BARBARA A. WILLIAMS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 18, 2003, and recorded on May 27, 2003, in Volume/Book Page Document 0314746119 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 20-30-121-041 |

LOT 17 IN BLOCK 10 IN HERRON'S SUBDIVISION OF 30 A CRES IN THE EAST 1/2 OF THE NORTHWEST 4/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, LA 5T OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or Expertaining.

Address(es) of premises: 7340 SOUTH SEELEY, CHICAGO, IL, 60636 Witness my hand and seal 06/22/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTU.AL BANK F/K/A

WASHINGTON MUTUAL BANK, FA

Ulanda Willis Vice President

IL00.DOC 08/06/07

0922619020 Page: 2 of 2

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/22/09.

MICHELLE LYN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: ANTHONY PESN'£L'.
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0606204832

County of: COOK COUNTY
Investor No: F25916
Outbound Date: 06/17/09
Investor Loan No: 1686656892

