

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0922622013 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2009 08:28 AM Pg: 1 of 3

Loan No.
00415080005909

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

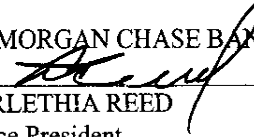
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH A MAHONEY AND HEIDI M MAHONEY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 7, 2006, and recorded on September 22, 2006, in Volume/Book Page Document 0626521005 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

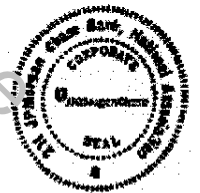
TAX PIN #: 09-24-327-045-0000 —
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8226 N WISNER ST, NILES, IL, 60714 —
Witness my hand and seal 06/22/09.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President



S
P
M
N
P
E

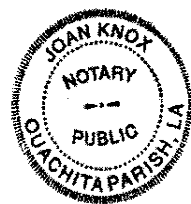
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/22/09.


JOAN KNOX - 21147
Notary Public
LIFETIME COMMISSION



Prepared by: RUBY DAYAO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00415080005908
County of: COOK COUNTY
Investor No:
Outbound Date: 06/17/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

06CM35016

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 6 IN BLOCK 5 IN OAKTON MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 24, SAID POINT BEING 166.65 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, THENCE WEST ALONG SAID NORTH LINE 333.30 FEET, THENCE SOUTH IN A STRAIGHT LINE 1325.80 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, THENCE EAST ALONG SAID SOUTH LINE 333.27 FEET TO A POINT, SAID POINT BEING 166.63 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24, THENCE NORTH IN A STRAIGHT LINE 1326.20 FEET MORE OR LESS TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NUMBER 1436658.