(The Above Space For Recorder's Use Only) Agrire Romodol THE CLAIMANT ___ County of COOK State of_ hereby file ___ a Claim for Lien gginst_ _ County, of the State of Illinois, and state ____; THAT on the_ day of ___ 20 <u>0 &</u> , said was the owner of the following described land, to wit: TI 60000 ____, Township __ in Section ____ _____, Range County of State of Illinois. Permanent Index Number (PIN): 16-01-THAT on the_ day of $20 \Omega \mathcal{K}$ the Claimant ____ made a contract with said owner ___ for the building (3) erected on said land for the sum of and on the day of 20 QC completed thereunder (4) _\G\] 524 Completeo

Original Contractor's Claim for Lien UNOFFICIAL COPY

| (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract." | |
|---|------------------------------|
| (2) State what was to be done (3) "being," or "to be," as the case may be. (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of | |
| \$ 10,233,75 as set forth in an account thereof herewith filed and made part hereof, marked Exhibit as the case may be. | |
| marked Dainor and the time | |
| * THAT the claimant did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ 877.00 additional (hard) (hard) the special instance and request of said the special instance and request of said as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit and | |
| completed same on the state and made and made and of day of | June 2009 |
| Q _A | |
| THAT said owner entitled to credits on account thereof, as follows, to wit: \$\frac{1}{2}\cdot \cdot | |
| | |
| | |
| leaving due, unpaid and owing to the Claimant or account thereof, after allowing all credits, the balance of | |
| leaving due, unpaid and owing to the Claimant on account thereof, after allowing all credits, the balance of \$ for which, with interest, the Claimant claim | |
| a lien on said land and improvements. | |
| STATE OF ILLINOIS COUNTY OF Cook SS. | NT Sakrina M. Aquicre |
| THE AFFIA being first duly sworn on oath deposes and says, that he is | |
| lemodeling Inc | |
| of the Claimant; that he has read the foregoing notice and Claim for Lien, knows the concents thereof, and that all | |
| the statements therein contained are true. | Shina m. Arrica. |
| 12/th | day of August A.D. 2009 |
| Subscribed and sworn to before me this OFFICIAL SEAL ARIE GOLDENSTEIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/13/09 | Jui Johnsten. Notary Public |
| | |
| Mail to: | This instrument prepared by: |
| Name Tsultin Ngabtak | Name Sabrina Haurre |
| Address 5414 Oakton Street City Moston Grove II 10053 | City Borwyn II LOGO à |
| | |

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and NOFFICIAL COPY

Lot. onel (except the North 17 feet there of taken for widening North Ave.)

47, and 48 in block one 1 in H.M.

Thompson's subdivision of the Northwest Quarter (4) of the Northeast Quarter (14) of the Northeast Quarter (14) of section to Township 39 North range (13) East of the third principal meridian in Cook County Illinois.

Lot. 2 and 3 except the North 17 Feet there of taken for widening. North Ave in A.A. Of taken for widening. North Ave in A.A. Well's resubdivision of Lots = 44, 45, 46, 47, Well's resubdivision of Lots = 44, 45, 46, 47, and 48 in block one O in H.M. Thompson's and 48 in block one O in H.M. Thompson's and 48 in block one O in H.M. Thompson's and 48 in block one O in H.M. Thompson's and 48 in block one O in H.M. Thompson's and 48 in block one O in H.M. Thompson's and 48 in block one O in H.M. Thompson's content of the Northeast Quarter (1/4) of section of the Northeast Quarter (1/4) of section of the Northeast Quarter (1/4) of section the Horizon Ship 39 North Range 13 east of the third principal meridian, in (ook County Illinois.