

UNOFFICIAL COPY

PREPARED BY: D. JERMALOWSKI
CLC Consumer Services
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



Doc#: 0922639004 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2009 08:45 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
2310 W ST PAUL AVE 604
CHICAGO, IL, 60647

PROPERTY ID #: 11-31-318-014-1040

RELEASE OF MORTGAGE

A certain Mortgage dated 07/24/2004, was made by MICHELLE M MARTIN to E*Trade Bank, which Deed of Trust was recorded in Instrument No. 0411150003, Book No., Page No. in the amount of \$30,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on July 27, 2009

E*Trade Bank

Rosemary Shearer
Asst. Vice President

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this July 27, 2009, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively, on behalf of **E*Trade Bank** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL
DARLENE JERMALOWSKI, NOTARY PUBLIC
CITY OF PITTSBURGH, ALLEGHENY COUNTY
MY COMMISSION EXPIRES JULY 22, 2010

WITNESS my hand and official seal.

NOTARY PUBLIC

ACCOUNT#: 079-03-10063427 DJ

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MP
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EXHIBIT A

PARCEL 1: UNIT B-604 AND PARKING PB-9 IN THE 2300 WEST ST. PAUL CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 7,8,9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19,20,21,22 AND LOT 23 (EXCEPT THE EAST 130 FEET THEREOF), TOGETHER WITH A STRIP 3.00 FEET WIDE FROM NORTH TO SOUTH LYING NORTH OF SAND ADJACENT TO LOTS 7, 8, 9, 10, 11 AND 12 IN BLOC 2 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020088327, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE RIGHT TO USE STORAGE SPACE SB-604, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0020088327, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office