## **UNOFFICIAL COPY**



Doc#: 0922940097 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/17/2009 02:40 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan #1007268632 File # 14-05-33794 (IDY)

## ASSIGNMENT OF MCRTGAGE

KNOW ALL MEN BY THESE PRESENTS, that IndyMac Federal Bank, FSB f/k/a IndyMac Bank, FSB, a Corporation organized and existing under and by intree of the laws of the State of \_\_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to OneWest Bank F.S.B., all interests in and under that certain Mortgage dated 3/6/2006 executed by Fabian Ramos

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Indy Mac Bank, FSB. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, 1'in ois on 4/13/2006 as Document Number 0610308182 Re-recorded 0911034067 and which Mor egge covers the following described property, to-wit:

SOUTH 16 FEET 8 INCHES OF LOT 21 AND NORTH 16 FEET 8 INCHES OF LOT 22 IN BLOCK 1 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON, IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

5141 S. Sawyer Avenue Chicago, IL 60632

**BOX 70** 

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

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PIN 19-11-406-018

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHER Attorney in Fact			irst part has caused Attorney in Fact	this instrument to be signed by its and its corporate seal
affixed hereto this 21		-	, 20 <u>04</u> .	and no corporate bear
IndyMac Federal Bank	k, FSB f/k	⁄a IndyMac B	ank, FSP	
By:		Attest:	U	
Dennis Kirky and Attorney in Facility	9/%		Erica A. Johnso Attorney in Fac	
STATE OFTexa	<u>s</u>	S	SS	
COUNTY OF will	iamson			
	_	C		
I, Mai	Thai	), the una	lersigned Notary Pu	ablic, do hereby certify that
Dennis Kirkpatrick Attorney in Fact		Erica A. John	so- Seck who are	personally known to me to be the thin and foregoing instrument,
				et and deed of said corporation, for
	therein me	entioned, and	on oath scated that I	he was authorized to execute said
instrument.			9	
GIVEN under my han	d and Seal	this 21 day	of July	20 <u>09</u> .
Ma	ito			47.
Notary Public		SEAL		
			MAI Notary Publi	LA THAO c, State of Texas
			My Comm	nission Expires 15, 2011

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-08-33794

**BOX 70** 

DOCUMENT CONTROL DEPT.