



Doc#: 0922944022 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/17/2009 09:21 AM Pg: 1 of 2

Prepared by, Record and return to:  
US BANK HOME MORTGAGE  
FINAL DOC DEPT (CN-KY-MCWH)  
4801 FREDERICA STREET  
OWENSBORO, KY 42301

MIN # 100021269120382498  
MERS # 1-888-679-6377

PIN # 17-09-114-021-1181

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Deed of Trust dated November 06, 2008 executed by CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE OF THE TRUST AGREEMENT DATED DECEMBER 5 2005 AND KNOWN AS TRUST NUMBER 1114242 AS TRUSTEE AS AFO to RWF MORTGAGE, LLC date of recording November 21, 2008 and recorded as Instrument No. 0832635078 in book , page , in the Official Records in the County Recorder's office of COOK County, IL, describing land therein as:RESAID AND NOT INDIVIDUALLY UNIT 2004 & PARKING SPACE P538MONTGOMERY ON SUPERIOR CONDODOCUMENT 0513822164SEE ATTACHED LEGAL PARCEL ID 17-09-114-021-1181

Together with the note or notes therein described or referred to, the money due and to become due thereon the interest, and all rights accrued or to accrue under said Mortgage

\* Nathalie Toure

STATE OF MINNESOTA  
COUNTY OF DAKOTA

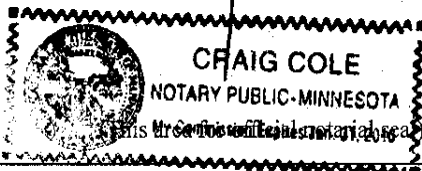
On July 13, 2009 before me personally appeared Kevin Rudeen, Vice President Loan Documentation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

RWF MORTGAGE, LLC

Kevin Rudeen  
Vice President Loan Documentation

WITNESS my hand and official seal

Signature



Handwritten initials in the bottom right corner.

# UNOFFICIAL COPY

## Legal Description

### PARCEL 1:

UNIT 2004 AND PARKING SPACE(S) P-538 IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 TO 10, LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19 ¼ FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4, (EXCEPT THE WEST 9 FEET OF SAID LOT 4), IN THE SUBDIVISION OF THE WEST 4 ¼ FEET OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINGS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 TO 28 (EXCEPT THE WEST 9 FEET THEREOF), ALL IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2005 AS DOCUMENT 0513822164 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 50, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0513822164.

### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, USE, STRUCTURAL SUPPORT, USE OF SHARED FACILITIES, MAINTENANCE, UTILITIES, ENCROACHMENTS AND EXTERIOR MAINTENANCE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MAY 18, 2005 AS DOCUMENT NO. 0513822163.

Commonly known as 500 W. Superior Street, Unit 2004  
Chicago, Illinois 60654

P.I.N. : 17-09-114-021-1181

Parking Space P-538, PIN:17-09-114-021-1445