## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REGORDER **OF** DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0922904186 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/17/2009 02:01 PM Pg: 1 of 3

Loan No. 16250652)9

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHAT LAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage ner inafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one collar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM J FRANKER AND MARY E FRANKER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 29, 2003, and recorded on August 11, 2003, in Volume/Book Page Document 03223080 4 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the Canty of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 30-20-304-060-0000  $\checkmark$  See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appearaining.

Address(es) of premises: 497 164TH ST, CALUMET CITY, IL, 60409 Witness my hand and seal 07/31/09.

CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

Ulanda Willis Vice President

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### **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/31/09.

KARIN W. HARIJS - 58150

**Notary Public** 

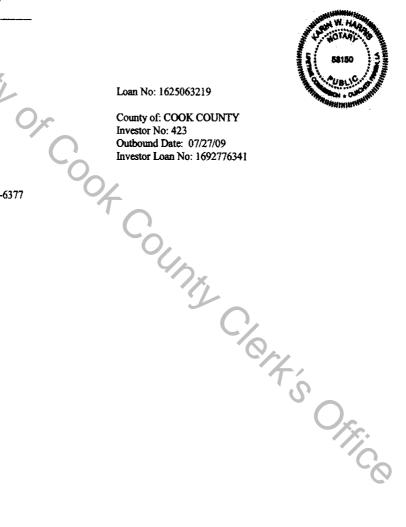
LIFETIME COMMISSION

Prepared by: LOVELYN SARDIDO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377



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# **UNOFFICIAL COPY**

Loan no. 1625063219

### **EXHIBIT A**

LOT 20 I GASIOR'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 287.00 PEET OF THE NORTH 789.98 FEET BY A PARALLEL LINE OF LOTS 2 AND 3 TAKEN AS A TRACT, IN HEWES AND CHEERS PLAT OF THE WEST 40 ACRES OF THE NORTH FRACTION OF THE SOUTHWEST FRACTIONAL 1/4 NORTH OF CALUMET RIVER, (EXCEPT THE WEST 5 ACRES OF SAID 40 ACRES, IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE WEST 48 FEET OF THE NORTH 787.98 FEET OF SAID LOT 2 DEDICATED FOR A PUBLIC STREET BY PLAT OF DEDICATION RECORDED FEBRUARY 18, 1970, AS DOCUMENT 21077917 IN COOK COUNTY, ILLINOIS.

