

0922911023 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/17/2009 12:04 PM Pg: 1 of 3

## THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-023578

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFCATES, SERIES 2007-5 PLAINTIFF,

-VS-

JOSEPH S. LASOTA A/K/A JOSEPH S. LA SOTA A/K/A JOSEPH LA SOTA; ANGELA J. LASOTA A/K/A ANGELA J. LA SOTA A/KA ANGELA LA SOTA: UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

# NO 3 Clarks Office NOTICE OF FORECLOSURE **LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on , 2009, for Foreclosure and is now pending in AUG 1 1 2009 said Court.

#### AND FURTHER SAYETH:

- 1. Names of Title Holders of Record:
  - Joseph S. La Sota and Angela J. La Sota, as Joint Tenants
- 2. The following Mortgage is sought to be foreclosed:

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This Clark's Office

## **UNOFFICIAL COPY**

Mortgage made by Joseph S. Lasota and Angela J. Lasota to Mortgage Electronic Registration Systems, Inc., as Nominee for Credit Suisse Financial Corporation and recorded March 14, 2007 as Document No. 0707306128 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 49 IN PARK PLACE WEST, A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1977 AS DOCUMENT NO. 24169261, IN COOK COUNTY, ILLINOIS.

Commonly known as 242 South Park Place Drive, Bartlett, IL 60103

Permanent Index No.: 06-33-405-023

3. Parties against whom icreclosure is sought:

Joseph S. LaSota a/k/a Joseph S. La Sota a/k/a Joseph La Sota; Angela J. La Sota a/k/a Angela J. La Sota a/k/a Angela La Sota; Unknown Owners and Non-

**Record Claimants** 

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)

G. Stephen Caravajal, Jr. (6284718)

Christopher A. Cieniawa (6187452)

Olivia P. Dirig (6286043)

Michael Fisher (6216064)

Hugh J. Green (6289616)

Michael M. Grujanac (6207052)

Joseph M. Herbas (6277645)

Dexter L. Holt (6244552)

Kevin Hunt (6283126)

Alan Kaufman (6289893)

K. Joyce Ingram Kulwin (6289804)

Frank Lin (6290083)

James S. Marco (6295222)

Susie Oh Poirier (6239584)

Lee Scott Perres (6181244)

Marcos J. Posada (6295359)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

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# **UNOFFICIAL COPY**

#### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, whon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me

this (O day of

The Clark's Office 2009.

OFFICIAL SEAL DEREKJ LEJCAR Notary Public - State of Illinois My Commission Expires Oct 30, 2012