

UNOFFICIAL COPY



09229120610

Doc#: 0922912061 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2009 01:18 PM Pg: 1 of 3

MAIL TO:

Pengtian Ma
2961 S. Archer Ave
Chicago, IL 60608

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

0922912061

Property of Cook County Clerk's Office

THIS INDENTURE, made this 21st day of May, 2009, between **Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **The International Bank of Chicago as Trustee U/T/A Dated 5/28/09 A/K/A Tr #2009-3**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 17-33-317-002-0000
PROPERTY ADDRESS(ES):

557 W. 37th St., Chicago, IL, 60609

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Federal National Mortgage Association

PLACE CORPORATE SEAL HERE

By: _____

As Attorney in Fact

STATE OF IL)
) SS
COUNTY OF Cook)

I, Anna L. Thurman the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Andrew Nelson, personally known to me to be the attorney in fact for Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 21 day of May, 2009

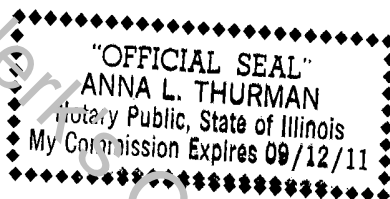
Anna L. Thurman
NOTARY PUBLIC

My commission expires: _____

This instrument was prepared by PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602

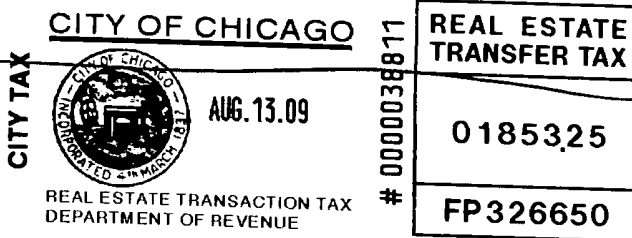
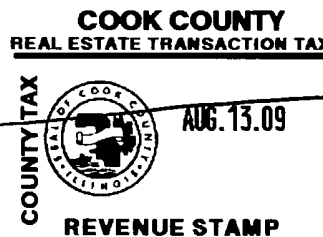
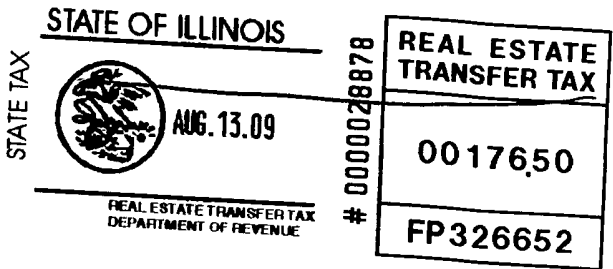
Exempt under the provision of _____
Section 4, of the Real Estate Transfer Act _____ Date: _____

Agent.



PLEASE SEND SUBSEQUENT TAX BILLS TO:

- International Bank of Chicago TR # 20093
5069 N. Broadway
Chicago, IL 60646



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EXHIBIT A

Lot 2 in the Subdivision of the Northwest 1/4 of Block 27 in the Canal Trustee's Subdivision of Section 33, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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