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Cook County Recorder of Deeds  
Date: 08/17/2009 09:19 AM Pg: 1 of 4

*Released by: Chris Gurnsey*  
~~After recording mail to:~~  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511856995

Prepared by: Chris Gurnsey


## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0821415148, at Volume/Book/Reel Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to US Bank NA, its successors and assigns, executed by Donna M Sweiss, being dated the 30 day of July, 2009, in an amount not to exceed \$120,700.00 and recorded in Official Record Volume \_\_\_\_\_, Page 0922919000, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to US Bank NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 06th day of July, 2009.

By:   
Brian Davison, Bank Officer

*SV  
p4  
MEND  
E*

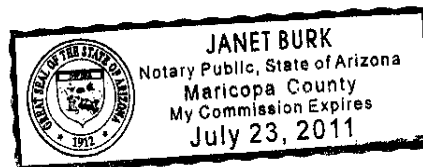
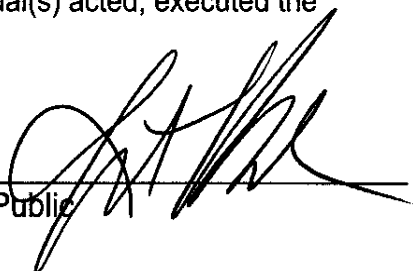
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 06th day of July, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: \_\_\_\_\_

Notary Public



Property of Cook County Clerk's Office

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Order ID: 6640690

Loan No.: 7885034746

**EXHIBIT A  
LEGAL DESCRIPTION**

The following described property:

Unit 1109 and Parking Space Unit P-526 in Park Place Condominium as delineated and defined on the Plat of Survey of the following described parcel of Real Estate:

Parcel 1:

That part of Block 3 in Assessor's Division of the Kingsbury Tract, in the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, lying Easterly of the East Dock line of the North Branch of the Chicago River; lying Southwesterly of the Southwesterly line of Kingsbury Street, lying South and Southeasterly of the following described line:

Beginning at the intersection of the Southwesterly line of Kingsbury Street and a line 3.0 feet North of and parallel with the center line of Ontario Street (as now laid out) extended West; thence West along a line 3.0 feet North of and parallel with the center line of Ontario Street (as now laid out) extended West 163.0 feet; thence Southwesterly in a straight line to a point in said Dock line of said North Branch of the Chicago River, which is 70.80 feet Southeasterly (measured along said Dock Line) from the Point of Intersection of said Dock line with said line so drawn 3.0 feet North of and parallel with the center line of Ontario Street extended West and lying North and East of a line described as beginning at the intersection of the West line of Kingsbury Street and a line 8.50 feet South of and parallel with the prolongation West of the South line of the North 1/2 of Block 4 in said Assessor's Division of said Kingsbury Tract; thence West along said parallel line, 142.0 feet to a point; thence North at right angles 13.0 feet; thence West at right angles to a point on the East dock line of the North Branch of Chicago River, in Cook County, Illinois.

Parcel 2:

That Part of Block 3 in Assessor's Division of the Kingsbury Tract, in the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows:

Commencing at a point in a line 3.0 feet North of and parallel with the center line of Ontario Street (as now laid out) which is 163.0 feet West from the intersection of said line with the West line of Kingsbury Street; thence Southwesterly to a point in the Dock line of the East Bank of the North Branch of the Chicago River which is 70.8 feet Southeasterly from intersection of dock line said river with the said line drawn 3.0 feet North of and parallel with the center line of Ontario Street; thence Northwesterly along said dock line of said East Bank of said river 9.80 feet; thence Northeasterly in a straight line to the point of beginning, said land being more particularly described in a Deed from Hugh McBirney and Isabelle M. McBirney, his wife, to Percival W. Clement, dated November 22, 1899, recorded in Volume 6925 Page 164 of land records in the Recorder's Office of Cook County, Illinois;

Which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded August 21, 2002 as Document No. 0020921139, and as amended from time to time, together with its undivided

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percentage interest in the Common Elements. . .

Parcel 3:

Easement for ingress and egress for the benefit of Parcel 1 aforesaid, as contained in the Declaration of Covenants, Conditions, Restrictions and Easements recorded August 21, 2002 as Document No. 0020921138.

Apn 17-09-126-020-1251

Assessor's Parcel Number: 17-09-126-020-1067



\*U00837686\*

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Property of Cook County Clerk's Office