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Doc#: 0922929068 Fee: \$38.00
Eugene "Gene" Moore HHS# Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2009 10:47 AM Pg: 1 of 2

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UNIFORM COMMERCIAL CODE

08/12/09 13:10
\$20.00 Electronic

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] NOMBACH COMPANY INC 708-388-1090	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) NOMBACH COMPANY 3344 W 127TH ST. BLUE ISLAND, IL, 60406	

14530665

FS

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME CALDERON		FIRST NAME GERARDO	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 7936 S ARTESIAN		CITY CHICAGO	STATE IL	POSTAL CODE 60652	COUNTRY USA
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATION ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATION ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME NOMBACH COMPANY INC					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 3344 W 127TH STREET		CITY BLUE ISLAND	STATE IL	POSTAL CODE 60406	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

REROOF OF MAIN ROOF

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)		<input type="checkbox"/> ALL DEBTORS <input type="checkbox"/> DEBTOR 1 <input type="checkbox"/> DEBTOR 2			
8. OPTIONAL FILER REFERENCE DATA						

SY
M-NC
PA

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David D. Orr

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

Date: 08-03-2009

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:

19 - 36 - 206 - 032 - 0000 BEARS THE FOLLOWING LEGAL DESCRIPTION:

LOT 31 IN BLOCK 4 IN FIRST ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE
SUBDIVISION A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.



Fee: \$5.00

[Handwritten Signature]

Supervisor of Maps and Plats

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