

UNOFFICIAL COPY

Recording Requested By:
NATIONAL CITY BANK



Doc#: 0922929003 Fee: \$38.00
Eugene "Gene" Moore III's Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2009 08:21 AM Pg: 1 of 2

When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201



SATISFACTION

NATIONAL CITY BANK #xxxxxx278329 "PATTANGI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by MUKUNDAN PATTANGI AND LAKSHMI JASANNATHAN HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 09/21/2007 Recorded: 10/09/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0728208207, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-17-316-089-0000
Property Address: 852S LARUN ST, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK
On August 7th, 2009

By: *Debbie Ward*
Debbie Ward, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On August 7th, 2009, before me, VIRGINIA CONVERSE, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Virginia Converse
VIRGINIA CONVERSE
Notary Expires: 06/27/2010



Virginia Converse
Notary Public, State of Ohio
My Commission Exp. 6-27-10

(This area for notarial seal)

Prepared By: David Ambrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

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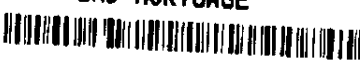
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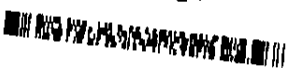
Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: ALL THAT PART OF CERTAIN LOTS IN SHARPE AND SMITH" S SUBDIVISION OF BLOCK 43 OF CANAL TRUSTEES" SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, FALLING WITHIN THE FOLLOWING DESCRIBED TRACT, TO WIT: COMMENCING AT TIDE NORTHEAST CORNER OF LOT 1 IN SHARPE AND SMITH" S SUBDIVISION, AFORESAID (BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF WEST POLK STREET WITH THE WEST LINE OF SOUTH LAFLIN STREET) AND RUNNING THENCE NORTH 89 DEGREES 58 MINUTES 35 SECONDS WEST ALONG SAID SOUTH LINE OF WEST POLK STREET, A DISTANCE OF 263.16 FEET TO AN INTERSECTION WITH A LINE 300.0 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTH ASHLAND BOULEVARD, AS WIDENED, THENCE SOUTH ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 122.70 FEET, THENCE SOUTHERLY ALONG A CURVED LINE, CONVEYED TO THE WEST AND HAVING A RADIUS OF 165-00 FEET (THE CENTER

Permanent Parcel Number: 17-17-316-089-0000
 MUKUNDAN PATTANGI AND LAKSHMI JAGANNATHAN, HUSBAND AND WIFE NOT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, NOR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

852 SOUTH LAFLIN STREET, CHICAGO IL 60607
 Loan Reference Number: 023484155
 First American Order No : 34170079

 PATTANGI
 12805665 IL
 FIRST AMERICAN LENDERS ADVANTAGE
 OPEN END MORTGAGE


MORTGAGEDEED_A

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