

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0922931073 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/17/2009 12:38 PM Pg: 1 of 2

Loan No. 106401647

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JANE E. SARACINI AND JAMES S. SARACINI, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 25, 2005, and recorded on November 30, 2005, in Volume/Book Page Document 0533402078 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 24-30-305-002 ✓


LOT 2 IN BLOCK 6 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT #1, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 10 ACRES) AND OF THE NORTH 2 1/2 ACRES OF THE WEST 10 ACRES OF SAID LOT 8, IN THE CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 30 AFORESAID, IN COOK COUNTY, ILLINOIS. ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 12311 S 69TH CT, PALOS HEIGHTS, IL, 60463 ✓

Witness my hand and seal 07/22/09.

JPMORGAN CHASE BANK, N.A.

  
Ulanda Willis  
Vice President



IL00.DOC  
08/06/07

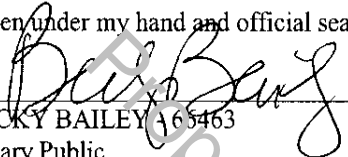
SY  
P2  
S-  
M-10  
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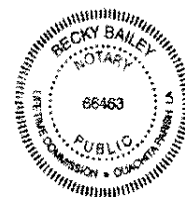
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/22/09.

  
BECKY BAILEY 66463  
Notary Public  
LIFETIME COMMISSION



Prepared by: VIVIAN C MARTOS  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1064012647  
County of: COOK COUNTY  
Investor No: 467  
Outbound Date: 07/21/09  
Investor Loan No: 1700631958

Property of Cook County Clerk's Office