UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN



Doc#: 0922935123 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 08/17/2009 11:10 AM Pg: 1 of 1

FOR [X] MEDICAL ASSISTANCE
[] BLIND ASSISTANCE
[] AGED ASSISTANCE
[] DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative or the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Faroity Services, for and in consideration of \$140,804.49, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

ROBERT LIKEUM

91-030-068039

Dated 10/31/2008, and recorded in, Cook County, State of Illinois, on 10/31/2008, under Document No. 0830505131 against the following described real property:

Lot One Hundered Sixty (160) in Frederick H. Bartlett's First Addition to Frederick H. Bartlett's 79th Street acres, being a Subdivision of the West Half of the South East Quarter of Section Thirty-one (31) and the West half of the North West Quarter of said Section Thirty-one (31) and the West half of the South West Quarter of said Section Thirty-one (31) all in Township Thirty-eight (38) North, Range Thirteen (13) East of the Third Principal Meridian, also the East half of the South East Quarter of Section Thirty-six (36), Township Thirty-eight (38) North, Range Twelve (12) East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 7012 West 84th Street, Burbank, IL 30459

PIN: 19-31-301-009-0000

Dated 7-31-2009	Thomas Sandal
AUTHORIZE	ED REPRESENTATIVE, BUREAU OF COLLECTIONS
State of Illinois } State of Illinois }	Illinois Dept. of Healthcare and Family Services Bureau of Collections Technical Recovery Section
County of Cook }	32 West Randolph St 13th Floor
	Chicago, Illinois 00601-3412, Notary Public do hereby certify that Thomas Sajdak, as
an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is	
subscribed to the foregoing instrument and	beared before me this day in person and acknowledged that
she/he signed the said instrument as required by law, for the uses therein set forth.	
CONSTRUCTION OF THE PROPERTY O	is a sy law, for the about the entree of terms.
{ OFFICIAL SEAL }	Given under my hand and seal this
ESTELL HARDIMAN }	3/ day of In/1/ A.D., 2009
NOTARY PUBLIC - STATE OF ILLINOIS	
MY COMMISSION EXPIRES:01/21/11	41 Lind Houteland Man
(0541)	Aleten Bublic
(SEAL)	Notary Public
HFS 233 (R-10-2006)	L478-2317