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Doc#: 0922939015 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2009 09:50 AM Pg: 1 of 3

The State of Illinois

When recorded mail to
Argent Mortgage Company
1100 Town & Country Rd, Ste 1200
Orange, CA 92868

Loan Number: 0096309158 - 9701

This form was prepared by: Argent Mortgage Company
Address: 1100 Town & Country Rd, Ste 1200
Tel. No.: Orange, CA 92868
(714) 347-4777

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town & Country Rd, Ste 1200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the
(herein "Assignee") whose address is **Ameriquest Funding II REO Subsidiary, LLC**
1100 Town & Country Rd, Ste 1200
Orange, CA 92868

a certain Mortgage dated 04/14/06, made and executed by
FIDELICIA RODAS, UNMARRIED

* RECORDED 5-3-2006
DOC#: 0612305710

to and in favor of Argent Mortgage Company
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of two hundred four thousand and 00/100 (\$ 204,000.00) which Mortgage is of record in Book *4*, Volume *5-3-2006*, or Liber No. *0612305710*, at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
7-24-2009

Argent Mortgage Company
(Assignor)

By: Devi Vigneshwaran
DEVI VIGNESHWARAN, VICE PRESIDENT

[Space Below is Reserved for Acknowledgment Information]

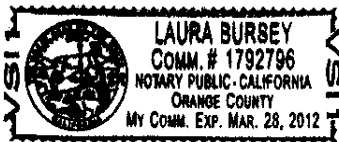
State of CALIFORNIA

County of ORANGE } ss.

On 7/24/2009 before me, **Laura Bursey**
personally appeared DEVI VIGNESHWARAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature] (Seal)
Laura Bursey

Loan Number: 0099309158 - 9701

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BORROWER NAME: RODAS

LOAN NUMBER: 0096309158 - 9701

LEGAL DESCRIPTION

EXHIBIT A

Land situated in the County of Cook, State of Illinois, is described as follows:

LOT 34 AND THE WEST 1/2 OF LOT 35 IN BLOCK 16 IN ADAM SMITH SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH; RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel Number(s): 16-36-321-023-0000 Vol. 0508