## **UNOFFICIAL COPY**

ar)2384(a1001)

Doc#: 0923040100 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/18/2009 02:54 PM Pg: 1 of 4

SPECIAL WARRANTY DEED Corporation to Individual

THIS INDENTURE, made this 3H day of July, 2009 between WELLS FARGO BANK, N.A. AS TRUSTEE FOR MERRILL LYNCH 2004-G, a corporation created and existing under and by virtue of the laws of the State of New Terrory and duly authorized to transact business in the State of Illinois, party of the first part, and JOSE L. SANTILLAN, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

FIRST AMERICAN # 196375 3

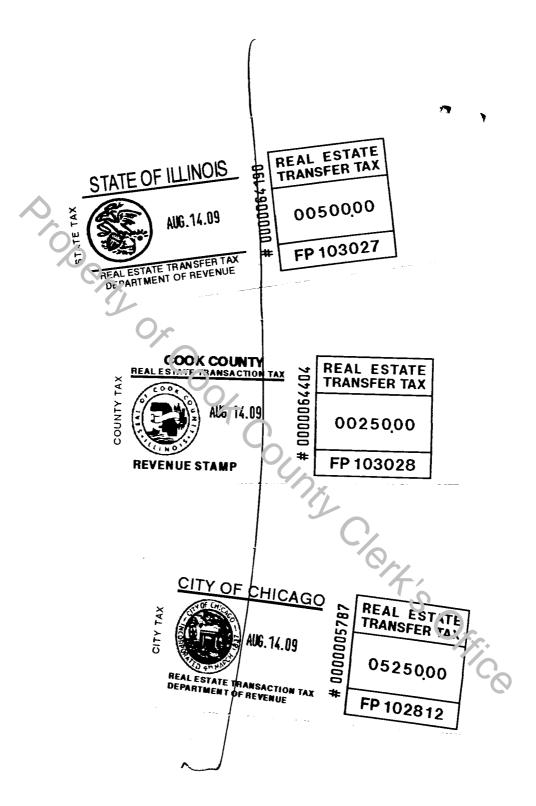
### SUBJECT TO:

Permanent Real Estate Index Number(s): 17-08-450-028-1001 & 17-08-450-028-1000 Address(es) of Real Estate: 23 N. Green #201, Chicago, IL 60607

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in the profits of the said to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their hairs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

## **UNOFFICIAL COPY**



0923040100D Page: 3 of 4

# **UNOFFICIAL COPY**

| name to be sign   | reof, said party of the first part has cau<br>ed to these presents by its WP<br>r first above written.  | ised its corporate seal to be here   | eunto affixed, and has cau<br>by its AVP  | ised its                                      |
|---|---|--|---|---|
| BY: BY PHH  | BANK, N.A, AS TRUSTEE LYNCH 2004-G LYNCH 2004-G ATTEST: MORTGAGE ATTORNEY   | Jafnil UN-Clyn   | . ·   |   |
| Marc Him<br>BANK, N.A. AS<br>me to be the A<br>whose name(s)<br>acknowledged to<br>delivered the sa<br>given by the Bo<br>deed of said co | ndersigned, a Notary Public in and for personally known to TRUSTEE FOR MERRILL LYNCH 20 are subscribed to the forgoing instrument and caused the corporal part of Directors of said corpo ation, as reporation, for the uses and purposes the purpose of the corporal purpose of the uses and purposes the purpose of the uses and purpose of the uses of | said County and State aforesaid me to be the VP  004-G and Attick O'Brien I corporation, and personally known and personally known and Patrick O'Brien te seal of said corporation to be their free and voluntary act, and herein set forth. | personally k bwn to me to be the same ay in person and severally they signe affixed thereto, pursuant | nown to<br>person(s)<br>d and<br>to authority |
| Prepared by:  | Fisher and Shapiro, LLC<br>180 N. LaSalle, Suite 2316<br>Chicago, IL 60601  | Note: y Public State of New Jersey ID# 228764 7 Commission Expires 10/08/2   | 3   |   |
| Mail To:  |   | CV   | 75  |   |
| JOSE SANTILL<br>23 N. Green #2<br>Chicago, IL 600   | 201   |  | 0.0///C   | 7   |
| Name & Addre  | ess of Taxpayer:  |  | 0   |   |
| JOSE SANTILI<br>23 N. Green #2<br>Chicago, IL 60  | 201   | \  |   |   |

0923040100D Page: 4 of 4

## **UNOFFICIAL COPY**

**EXHIBIT A** 

### LEGAL DESCRIPTION

Legal Description: PAKCEL 1:

UNIT 201 AND P-11, CHICAGO, ILLINOIS IN THE 23 ON GREEN CONDOMINIUMS AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COCK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0432834100 AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACES S-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0432834100.

ol. Permanent Index #'s: 17-08-450-028-1001 Vol. 0590 and 17-08-450-026-1030 Vol. 0590

Property Address: 23 N Green, Unit 201, Chicago, Illinois 60607