# UNOFFICIAL COPY

SPECIAL WARRANTY DEE

Mail to: ADVANTAGE LENDING GAUDING. 13735 LEGEND TKAIL LANE

OKLAND PARK, IL 60462

Doc#: 0923046030 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/18/2009 03:22 PM Pg: 1 of 3

Grantees Address and Send subsequent tax bills to: ADVANTAGE LENDING GROUPING. 13735 LEGENDTRAIL LANE

ORLAND PARK IL 60462

### CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 15 day of June, 2009, between GRP LOAN, LLC., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ADVANTAGE LENDING GROUP INC, an Illinois Corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of (1) 00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMEN'S, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 29-18-430-024-0000

ADDRESS(ES): 15828 SOUTH MARSHFIELD AVENUE, HARVEY, IL 60426

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Kristin Tess, President,
(Name) , and attested to by its
(Office) Douglas Lombardo, Vice President) , the day
and year first above written.
BY: GRP LOAN, LLC.
By: Mthy Attest: August
Douglas Lombardo, Vice President
State of New York ) ) SS.
County of Westchester )
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be a of GRP Loan, LLC. and personally known to me to be a
to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said
instrument pursuant to authority given by the Board of Directors of
said company, as their free and voluntary act and deed of said
company, for the uses and purposes therein set forth.
Given under my hand and official seal, this the day of the 2009.
VICTORIA TREACY Notary Public, State of New York No. 01TR6149890 Qualified in Westchester County Commission Expires July 17, 20
My commission expires on July 17, 20 10.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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### **UNOFFICIAL CO**

#### LEGAL DESCRIPTION

LOT 28 AND THE NORTH 1/2 OF LOT 27 IN BLOCK 3 IN HARVEY MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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