

UNOFFICIAL COPY

Doc#: 0923057035 fee: \$48.00  
Date: 08/18/2009 08:22 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

VERDUGO TRUSTEE SERVICE  
CORPORATION  
PO BOX 9443(1-800-283-7918)  
GAITHERSBURG MD 20898

**WHEN RECORDED MAIL TO:**

C/O VERDUGO TRUSTEE SERVICE CO.  
CITIMORTGAGE, INC.  
PO BOX 9443 DEPT. 1020  
GAITHERSBURG MD 20898-9443

**SUBMITTED BY:** SHAWN LYERLY

Loan Number: 0654243076

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GUY A DAVIS AND SYLVIA J DAVIS, HUSBAND AND WIFE

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0632211025

Date of Note: 10/31/2006

Original Recording Date: 11/20/2006

Property Address: 455 W WOOD ST 403 PALATINE, IL 60067

Legal Description:

**PARCEL 1: UNIT 403 IN THE PRESERVE OF PALATINE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006, AS DOCUMENT NUMBER 0615634000, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-10 AND STORAGE SPACE S-11.**

Pin #: 02-15-303-008-0000,02-15-303-009-0000,02-15-303-018-0000,02-15-303-019-0000,02-15-303-020-0000,02-15-303-021-0000,02-15-303-044-0000,02-15-303-048-0000 County: Cook County,  
State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/17/2009.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

*Walter H Eichelberger*

By: WALTER H EICHELBERGER

Title: Vice-President

State of MD }  
City/County of Carroll }

This instrument was acknowledged before me on 08/17/2009 by WALTER H EICHELBERGER, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Shawn Lyerly*

Notary Public: SHAWN LYERLY

My Commission Expires:

10/06/2012

Resides in: Carroll