

MECHANIC'S LIEN:
CLAIM

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

STEVENSON CRANE SERVICE, INC.

CLAIMANT

-VS-

Parmesun Enterprises, Inc.
Parasun Motel, Inc.
Prasun Hospitality, Inc.
Small Business Administration, an agency of the United States
United Central Bank, successor to Mutual Bank
Persona Sign Creations LLC
PELLEGRINI ENTERPRISES, INC. D/B/A ARTISAN SIGNS & LIGHTING

DEFENDANT(S)

The claimant, **STEVENSON CRANE SERVICE, INC.** of Bolingbrook, IL 60440 County of DuPage, hereby files a claim for lien against **PELLEGRINI ENTERPRISES, INC. D/B/A ARTISAN SIGNS & LIGHTING**, of 14101 S. Wallace Riverdale, State of IL; a subcontractor to **Persona Sign Creations LLC** contractor of 52 Alston Lane, S.W. Marietta, GA 30060, and **Parmesun Enterprises, Inc.** Homewood, IL 60430 {hereinafter referred to as "owner (s)"} and **Small Business Administration, an agency of the United States** Chicago, IL 60661-2511 **United Central Bank, successor to Mutual Bank** Garland, TX 75042 {hereinafter referred to as "lender (s)"} **Parasun Motel, Inc.** Homewood IL 60430 **Prasun Hospitality, Inc.** Homewood, IL 60430 {hereinafter referred to as "party in interest"} and states:

That on or about **04/21/2009**, the owner owned the following described land in the County of Cook, State of Illinois to wit:

Street Address: **Comfort Inn & Suites and Comfort Suites 16900 S. Halsted & 16920 S. Halsted Harvey, IL 60426:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **Tax # 29-29-201-028**

and **PELLEGRINI ENTERPRISES, INC. D/B/A ARTISAN SIGNS & LIGHTING** was a subcontractor to **Persona Sign Creations LLC** owner's contractor for the improvement thereof. That on or about **04/21/2009**, said contractor made a subcontract with the claimant to provide **rental equipment and operator to hoist signs** for and in said improvement, and that on or about **04/28/2009** the claimant completed thereunder all that was required to be done by said contract.

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The following amounts are due on said contract:

Contract	\$5,133.00
Extras/Change Orders	\$0.00
Credits	\$0.00
Payments	\$0.00

Total Balance Due \$5,133.00

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Five Thousand One Hundred Thirty-Three and no Tenths (\$5,133.00) Dollars**, for which, with interest, the Claimant claims a lien on said land beneficial interests, if any, and improvements, and on the money, contract or other consideration due or to become due against said subcontractor, contractor, and/or current owner.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **August 11, 2009**

STEVENSON CRANE SERVICE, INC.

BY: Donna Stevenson
Donna M. Stevenson President

Prepared By:
STEVENSON CRANE SERVICE, INC.
410 Stevenson Drive
Bolingbrook, IL 60440

VERIFICATION

State of Illinois

County of DuPage

The affiant, Donna M. Stevenson, being first duly sworn, on oath deposes and says that the affiant is President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Donna Stevenson
Donna M. Stevenson President

Subscribed and sworn to
before me this **Tuesday, August 11, 2009**

Jackie Leininger
Notary Public's Signature



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Legal Description

PARCEL 1:

THAT PART OF THE SOUTH 1/4 OF THE EAST 702.88 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTH 1/4 AT A DISTANCE OF 83.00 FEET WEST OF THE EAST LINE OF SAID SOUTH 1/4; THENCE WEST ALONG SAID SOUTH LINE, 293.30 FEET; THENCE NORTH AT RIGHT ANGLES 101.42 FEET; THENCE EAST AT RIGHT ANGLES, 37.50 FEET; THENCE NORTH AT RIGHT ANGLES 60.00 FEET; THENCE EAST AT RIGHT ANGLES, 256.56 FEET TO SAID LINE, 83.00 FEET WEST OF THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 29; THENCE SOUTHERLY 161.42 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 97611244 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.