Doc#. 0923057278 fee: \$48.00 UNOFFIC Aate: 08/18/20/9 09 12 AWPg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ROBERT BARZ, ANNE BARZ 3539 N Racine Ave # 1 Chicago IL 60657

SUBMITTED BY: Jessica Larsen

DOCID 0001065673302005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT BARZ, AN JF. BARZ

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0603743186 Date of Note: 12/15/2005

Property Address: 3539 NORTH RACINE AVENUF #1 CHICAGO, IL 60657

Legal Description: Lot N/A Block N/A Township N/A

UNIT NUMBER 1 IN THE 3539 N RACINE CONDOW, NIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 23 IN BLOCK 2 IN LEHMAN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION IN THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94750864; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY **ILLINOIS.**

Pin #: 14-20-400-037-1001

County: Cook County, State of IL

Original Recording Date: 02/06/2006

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/17/2009. T'S OFFICE

Mortgage Electronic Registration Systems, Inc.

By: Shyanne Fankhauser

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 08/17/2009 by Shyanne Fankhauser, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MOJARY PUBLIC JESSICA LANSEN 1300 N. 200 E. SUITE (18 LOGAN, UT 84341 COMMISSION 574584 EXPLAIN 05, 2012 STATE OF STARS

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Resides in: Cache