Doc#. 0923057490 fee: \$48.00

April: 08/18/2009 12 35 P.M.Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ALISON RIEGER, SCOTT TOBIAS 5206 N Glenwood Ave Unit 2 Chicago IL 60640

SUBMITTED BY: Jessica Larsen

DOCID_0001085561842505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereouldoes hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALISON RIEGER, SCOTT TOBIAS

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0522814124

Data of Note: 07/28/2005

Property Address: 5206 N GLENWOOD AVE UNLI 2 CHICAGO, IL 60640

Legal Description: Lot N/A Block N/A Township N/A

UNIT 5206-2 IN THE ANDERSON GLEN CONDOMIN. UM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 5 2/3 FEE F OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S.H. KERFOOTS RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN LOUIS E. HENRY'S SUBJIVISION OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021009246 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

Pin #: <u>14-08-124-057-1018</u>

County: Cook County State of IL

Original Recording Date: 08/16/2005

SOM CO

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/18/2009.

Mortgage Electronic Registration Systems, Inc.

By: Shyanne Fankhauser Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 08/18/2009 by Shyanne Fankhauser, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1308 N. 280 E. SUSTE 118 LOGAN, UT 88341 COMMISSION 574598 EXP 3UN 05, 2012 STATE OF UTAH Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Resides in: Cache