**UNOFFICIAL COPY** 

### **RELEASE OF LIEN**

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

Doc#: 0923004098 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/18/2009 10:00 AM Pg: 1 of 3

For Use By Recorder's Office Only

Lakeshore Poin'e Condominium Association, an Illinois not-for-profit corporation,	)
Clai nant,	) Release of Lien
v. Ox	) Document No. ) 0814910101
Taylor H. Kendricks,	)
Debtor.	) )

Lakeshore Pointe Condominium Association, ar Illinois not-for-profit corporation, hereby files a Release of Lien on Document No. 0814910101.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on May 28, 2008, in the amount of \$2,495.58 and that said Lien cas been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 2353-2 70th Place, #G-47, Chicago, IL 60649 <

Permanent Index Number: 20-24-430-011-1028, 20-24-430-011-1043

IS HEREBY RELEASED.

Lakeshore Pointe Condominium Association

onald J. Kapustka

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STATE OF ILLINOIS ) ) ss. COUNTY OF COOK )

Ronald J. Kapustka, being first duly sworn on oath, deposes and says he is the attorney for Lakeshore Pointe Condominium Association, an Illinois not-for-profit corporation, the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the pest of his knowledge.

Ronald J.

Subscribed and sworn to before me

this 22<sup>nd</sup> day of July, 2009.

Notary Public

OFFICIAL SEAL
JESSICA C. VAIL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 0-2-2013

MAIL TO: Taylor H. Kendricks 2353-2 70th Place, #G-47 Chicago, IL 60649

This instrument prepared by: Ronald J. Kapustka Kovitz Shifrin Nesbit 750 W. Lake Cook Road, Suite 350 Buffalo Grove, IL 60089-2073 847.537.0500

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#### LEGAL DESCRIPTION

PARKING SPACE 17 IN LAKESHORE POINTE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 4 AND CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 5, BOTH IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST % OF THE SOUTHEAST % OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 005381/2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL 17 COOK COUNTY, ILLINOIS.

PIN: 20-24-430-001 - 006

PROPERTY ADDRESS: 2353-2 EAST 70 PLACE, UNIT G-47, CHICAGO, IL