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Doc#: 0923005122 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/18/2009 03:32 PM Pg: 1 of 3

## THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-023913

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE TRUST 2005 WL3

PLAINTIFF,

-V\$-

SANTIAGO SANCHEZ; DANELIA SANCHEZ A/K/A DANELIA SANCHEZ; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

N**09**CH28626

## NOTICE OF FORECLOSURE LIS PENDENS

above Court or	•	ertify that the above entitle , 2009, for Foreclosur	e and is now pending in
said Court.	1 7 2009		Q

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Santiago Sanchez and Danelia Sanchez, as Joint Tenants

2. The following Mortgage is sought to be foreclosed:

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## **UNOFFICIAL COPY**

Mortgage made by Santiago Sanchez and Danelia Sanchez to Long Beach Mortgage Company and recorded August 3, 2005 as Document No. 0521556091 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 9 IN JOSEPH GLOMSKI'S SUBDIVISION OF THE WEST 1/2 OF LOT 6 AND ALL OF LOT 7 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 2/3 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3513 North Lavergne Avenue, Chicago, IL 60641

Permanant Index No.: 13-21-403-025

3. Parties against v.hom foreclosure is sought:

Santiago Sanchez; Sanelia Sanchez a/k/a Danelia Sanchez; Unknown Owners and Non-Record Chaimants.

County Clark's Office

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)

G. Stephen Caravajal, Jr. (6284718)

Christopher A. Cieniawa (6187452)

Olivia P. Dirig (6286043)

Michael Fisher (6216064)

Hugh J. Green (6289616)

Michael M. Grujanac (6207052)

Joseph M. Herbas (6277645)

Dexter L. Holt (6244552)

Kevin Hunt (6283126)

Alan Kaufman (6289893)

K. Joyce Ingram Kulwin (6289804)

Frank Lin (6290083)

James S. Marco (6295222)

Susie Oh Poirier (6239584)

Lee Scott Perres (6181244)

Marcos J. Posada (6295359)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

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# **UNOFFICIAL COPY**

#### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, up in receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer,

Signed and Sworn to before me

OFFICIAL SEAL
MICHELLE A. BREITZMAN
NOTARY PUBLIC, STATE OF BLINGS
MY COMMISSION EXPIRES 10-23-2010