

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 08/13/09

Doc#: 0923012017 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/18/2009 08:42 AM Pg: 1 of 2

Order Number: 1410 008473458

8477953  
20062

1. Name of mortgagor(s): GERALD & MARILYN MIKLOS AS TRUSTEES
2. Name of original mortgagee: HARRIS
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0819608212
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 27-21-405-074-1016 - 1034  
Common Address: 9730 KOCH CT. #3D, ORLAND PARK, ILLINOIS 60462

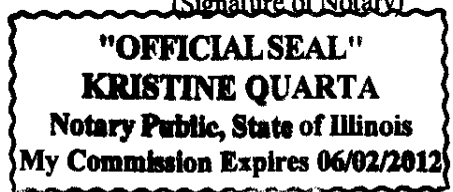
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: LARRY FRAZZINI  
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462  
Telephone No.: (708) 226-0700



State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 8/13/09 by L. Frazzini  
as (officer for/agent of) Chicago Title Insurance Company.

*Kristine Quarta*  
(Signature of Notary)



Notary Public  
My commission expires on

Prepared by & Return to: LARRY FRAZZINI  
15255 S. 94TH AVENUE, SUITE 604  
ORLAND PARK, ILLINOIS 60462

BOX 334 CTT

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### Legal Description:

#### PARCEL 1:

UNIT NUMBER 3-D AND GARAGE UNIT G-10 IN THE CHARLETON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 2 IN SARATOGA LAKES SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0511919048 AND AMENDED BY DOCUMENT NUMBERS 0520018096, 0701644059, 0703915129 AND 0731015028; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 3-D, LIMITED COMMON ELEMENT AS SHOWN ON PLAT OF SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0511919048.

Property of Cook County Clerk's Office