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FIRST AMERICAN TITLE  
ORDER # 1968457

Doc#: 0923012145 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/18/2009 01:47 PM Pg: 1 of 3

Prepared by + mail to:

RECORDING REQUESTED BY:  
JPMorgan Chase Bank, N.A  
c/o Chase Home Finance LLC  
REO DEPT-686  
10790 Rancho Bernardo Rd  
San Diego, CA 92127

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LIMITED POWER OF ATTORNEY

U.S. Bank National Association ("U.S. Bank"), a national banking association organized and existing under the laws of the United States of America, 209 South LaSalle Street, 3<sup>rd</sup> Fl, Chicago IL 60604, as trustee, hereby constitutes and appoints JPMorgan Chase Bank, National Association ("Chase"), and in its name, aforesaid Attorney-In-Fact, by and through any of officers appointed by the Board of Directors of Chase, to execute and acknowledge in writing or by facsimile stamp all documents customarily and reasonably necessary and appropriate for the tasks described in the items (1) through (4) below; provided however, that the documents described below may only be executed and delivered by such Attorneys-In-Fact if such documents are required or permitted under the terms of the Pooling and Servicing Agreement dated as of October 1, 2006, among J.P. Morgan Acceptance Corporation I, as Depositor, J. P. Morgan Mortgage Acquisition Corp., as Seller, JPMorgan Chase Bank, National Association, as Servicer, The Bank of New York, as Securities Administrator, U.S. Bank National Association, as Trustee and Pentalpha Surveillance LLC as Trust Oversight Manager to J.P. Morgan Mortgage Acquisition Corp. 2006-HE3 Asset Backed Pass-Through Certificates, Series 2006-HE3 and no power is granted hereunder to take any action that would be adverse to the interests of the Trustee of the Holder. This Power of Attorney is being issued in connection with Chase's responsibilities to service certain mortgage loans (the "Loans") held by U.S. Bank in its capacity as Trustee. These Loans are comprised of Mortgages, Deeds of Trust, Deeds to Secure Debt and other forms of Security instruments (collectively the "Security Instruments") and the Notes secured thereby.

1. Demand, sue for, recover, collect and receive each and every sum of money, debt, account and interest (which now is, or hereafter shall become due and payable) belonging to or claimed by U.S. Bank National Association, and to use or take any lawful means for recovery by legal process or otherwise.
2. Transact business of any kind regarding the Loans, and obtain an interest therein and/or building thereon, as U.S. Bank National Association's act and deed, to contact for, purchase, receive and take possession and evidence of title in and to the property and/or to secure payment of a promissory note or performance of any obligation or agreement.
3. Execute bonds, notes, mortgages, deeds of trust and other contracts, agreements and instruments regarding the Borrowers and/or the Property, including but not limited to the execution of releases, satisfactions, assignments, and other instruments pertaining to mortgages or deeds of trust, and execution of deeds and associated instruments, if any, conveying the Property, in the interest of U.S. Bank National Association.
4. Endorse on behalf of the undersigned all checks, drafts and/or other negotiable instruments made payable to the undersigned.

Witness my hand and seal this 25th day of July 2008.

(SEAL) NO CORPORATE SEAL

Witness: Julia Linian

Witness: Nancie J. Arvin

Attest: Erika Forshtay

U.S. Bank National Association, as Trustee for  
J.P. Morgan Mortgage Acquisition Corp. 2006-HE3

By   
Melissa A. Rosal, Vice President

By   
Patricia M. Child, Vice President

C.F.  
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## FOR CORPORATE ACKNOWLEDGMENT

State of Illinois

County of Cook

On this 25th day of July 2008, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Melissa A. Rosal and Patricia M. Child, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice Presidents respectively, of the corporation that executed the within instruments, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledge to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Signature: Mary Ann R. Turbak

(NOTARY SEAL)

My commission expires: 6/30/2012



Property of Cook County Clerk's Office

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5. The land referred to in this Commitment is described as follows:

**LOTS 1, 2, AND 3 IN BLOCK 11 IN SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, NORTH OF INDIAN BOUNDARY LINE AND NORTH OF THE SOUTH 15.56 CHAINS THEREOF IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Note: For informational purposes only, the land is known as:

14403 South Cleveland Avenue  
Posen, IL 60469

**THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED.**

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PIN# 28-12-210-001

28-12-210-002

28-12-210-003