

Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117 Doc#: 0923015005 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/18/2009 08:49 AM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC #:0° J61 53626 "FREEMAN" Lender ID:20029/192574590 Cook, Illinois PIF: 07/27/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation holder of a certain mortgage, made and executed by BEVERLY H. FREEMAN AND SIDNEY I. FREEMAN, originally to MANUFACTURERS BANK, in the County of Cook, and the State of l'inneis, Dated: 03/27/1998 Recorded: 04/03/1998 as Instrument No.: 98265581, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Refunde A Part Hereof

Assessor's/Tax ID No. 03-01-207-014-0000

Property Address: 307 BASSWOOD DR, NORTHBROOK, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation On August 10th, 2009

DAWN PECK, Vice-President



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UNOFFICIAL COPY

STATE OF Minnesota COUNTY OF Ramsey

On August 10th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNS ON Notary Expires: 01/31/2014

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EXHIBIT "A"

PARCEL 1: LOT 2 IN BLOCK 12 IN VILLAS SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE VILLAS NORTH DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1976 AND KNOWN AS TRUST NUMBER 39164, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 19, 1979 AS DOCUMENT NUMBER 24925612 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TIME.

OF COOP COUNTY CLEARS OFFICE TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 3086710, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

LOAN 0306153626 COOK, IL **FREEMAN**