FIFTH THIRD BANK

Recording Requested By: UNOFFICIAL CO

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI, OH 45227

Doc#: 0923017025 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/18/2009 09:15 AM Pg: 1 of 2

SOM OFFICE

## **SATISFACTION**

FIFTH THIRD BANK #:01231100353473239 "WILK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, made and executed by LOUIS C WILK, VICTORIA A ALK, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 10/25/2003 Record o. 12/09/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0334340101, does hereby acknowledge that i has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said murtijage.

Legal: LOT 5 IN GREG'S RESUBDIVISION OF LOTS 1. 79 26, BOTH INCLUSIVE, TOGETHER WITH THE VACATED ALLEY ADJOINING SAID LOTS IN BLOCK 15 IN B.F. JACOP'S SUBDIVISION OF BLOCKS 1 TO 16 BOTH INCLUSIVE, AND BLOCKS 21 TO 28, BOTH INCLUSIVE, IN B.F. JACOE S EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-02-403-024-0000

Property Address: 9152 S HOMAN AV, EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK (CHICAGO) On August 11th, 2009

Randy Jones, Vice-President

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## INOFFICIAL COPY

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STATE OF Ohio **COUNTY OF Hamilton** 

On August 11th, 2009, before me, ANDREA BAUER, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/03/201



Prepared By:

EYL.
COOK COUNTY CONTEGE Susan Ormond, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030