Recording Requested By: FIFTH THIRD BANK

UNOFFICIAL COPY

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI, OH 45227

Doc#: 0923017037 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/18/2009 09:16 AM Pg: 1 of 2

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FIFTH THIRD BANK #:01230104)7122571 "KIPP" Lender ID:0030100/426950712 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by DORIAN KIPP, AN UNMAFIRIED WOMAN, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated. 04/01/2009 Recorded: 04/08/2009 as Instrument No.: 0909812122, does hereby acknowledge that it has received full proment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1:

UNIT 312 BUILDING 2337, IN WOLFRAM TOWERS COND DMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR:PARTS THEREOF IN CLYBOURNE AVENUE ADDITION TO LAKEVIEW AND CHICAGO SUBDIVISION, BEING A SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 14, 2000 AS DOCUMENT 00984625, IN COOK COUNTY, IL INOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

THE EXCLUSIVE USE OF P-T116, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO AFORESAID DECLARATION.

Assessor's/Tax ID No. 14-30-117-041-1062

Property Address: 2337 W WOLFRAM ST UNIT 312, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing it strument.

FIFTH THIRD MORTGAGE COMPANY On August 7th, 2009

Randy Jones Nice-President

Sp1 MYS

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STATE OF Ohio **COUNTY OF Hamilton**

On August 7th, 2009, before me, ANDREA BAUER, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANDREA BAUER

Notary Expires: 10/03/201

Prepared By:

EY D. COUNTY CLOSES OFFICE Jonathan Harris, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030