FIFTH THIRD BANK

## Recording Requested By: UNOFFICIAL COPY

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI, OH 45227



Doc#: 0923019034 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/18/2009 09:55 AM Pg: 1 of 2

**SATISFACTION** 

FIFTH THIRD BANK #:012201105079 "WILK" Lender ID:0030900/003498948 Cook, Illinois

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK FKA OLD KENT BANK SBM TO FIRST NATIONAL BANK OF EVERGREEN PARK holder of a certain contgage, made and executed by LOUIS C WILK AND SHARON A WILK, HUSBAND AND WIFE, originally to FIRST NATIONAL BANK OF EVERGREEN PARK, in the County of Cook, and the State of Illinois, Dated: 06/15/1993 Recorded: 06/18/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93-467354, does hereby acknowledge that it has received rull payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 5 IN GREG'S RESUBDIVISION OF LOTS 11 TO 26, BOTH INCLUSIVE, TOGETHER WITH THE VACATED ALLEY ADJOINING SAID LOTS IN BLOCK 15 IN B.F. JACC B'S RESUBDIVISION OF BLOCKS 1 TO 16 BOTH INCLUSIVE, AND BLOCKS 21 TO 28, BOTH INCLUSIVE, IN B.F. JACOB C EVERGREEN PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Assessor's/Tax ID No. 24-02-403-024-0000

Property Address: 9152 S HOMAN AVE, EVERGREEN PARK, IL 60642

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK FKA OLD KENT BANK SBM TO FIRST NATIONAL BANK OF EVER GREEN PARK On August 10th, 2009

Randy Jorles Wice-President

\*SKO\*SKOFITH\*08/10/2009 08:01:00 PM\* FITH01FITH000000000000001032761\* ILCOOK\* 0123010201105079 ILSTATE\_MORT\_REL \*SKO\*SKOFITH\*

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## INOFFICIAL COP SATISFACTION Page 2

STATE OF Ohio **COUNTY OF Hamilton** 

On August 10th, 2009, before me, ANDREA BAUER, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANDREA BAUER

Notary Expires: 10/03/201

Prepared By:

LEY L.

COOK COUNTY CLEARLY OFFICE Susan Ormond, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030