UNOFFICIAL COPY

Loan #: 0056410913 Mail to when recorded: PAMELA L CRUTCHFIELD 23 N GREEN ST # 504 CHICAGO IL 60607-2782



KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and ex sting under and by virtue of the laws of the State of Illinois, located at Chicago, for and it. consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged,



Doc#: 0923022058 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/18/2009 10:07 AM Pg: 1 of 3

The above space for recorder's use only

does hereby release, convey and quit claim unto PAMELA L. CRUTCHFIELD, AS TRUSTEE OF THE PAMELA L. CRUTCHFIELD 2003 TRUST of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 02-27-09 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 03-23-09, as Document Number 0908205069, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS:

23 N. GREEN STREET, UNIT 504, CHICAGO, IL 60607

SEE LEGAL DESCRIPTION ATTACHED

PIN NO: 17-08-450-028-1022

My Clark Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 8/12/09

The Northern Trust Company

Its: Bank Officer

[See notarizations on reverse side]

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State of Illinois
County of Cook } SS

I, M. Willis, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Jill Helton, a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 8/12/09

PUBLIC

My commission expires:05-10-10

THIS INSTRUMENT WAS PRIPARED BY:

The Northern Trust Company 50 South LaSalle Street, B-A Chicago, Illinois 60675 MARY WILLIS

OFFICIAL SEAL

I.M. WILLIS

NOTARY PUBLIC. STATE OF ILLINOIS

I.M. COMMISSION EXPIRES 5-10-2010

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1 2 21

Exhibit A

Parcel 1:

Unit Numbers 504, P-16, P-17 and P-3A in the 23 on Green Condominium as delineated on a Survey of the following escribed real estate: The South 1/2 of Lot 6 and all of Lots 9 and 10 except for the East 5 feet falling in the public alley in Block 54 in Carpenter's Additions to Chicago in the Southeast 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit B to the Declaration of Condominium recorded as document number 0432834100, together with its undivided percentage interest in the common elements. Except those portions of the property that are Commercial, as defined in the Plat of Survey attached to Condominium Declaration record as document 0432834100.

Parcel 2: Exclusive for Storage Purposes in and to Storage Space No. S-13 and S-16, limited common elements, as set forth and defined in said P. claration of Condominium and Survey attached thereto, in Cook County, Illinois.

The mortgagor also hereby grants to the mortgagee, its successor and or assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condomination.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.