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Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT. WELLS FARGO HOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224 91/2 10/2/13/ Poc#: 09/2/00/107

Doc#: 0923022137 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/18/2009 03:27 PM Pg: 1 of 3



SOM CE

**SATISFACTION** 

WFHM - CLIENT 708 #:0254410765 "CUPLIN" Lender ID:685190/1701659229 Cook, Illinois MERS #: 100162500065869183 VPU 7: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by SHERKI GUPLIN, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., image County of Cook, and the State of Illinois, Dated: 06/29/2006 Recorded: 07/14/2006 in Book/Reel/Liber: N/A Page/Full N/A as Instrument No.: 0619511138, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Maur. A Part Hereof

Assessor's/Tax ID No. 02-15-303-008-0000, 02-15-303-009-0000, 02-15-303-018-0000, 02-15-303-019-0000, 02-15-303-020-0000, 02-15-303-021-0000, 02-15-303-044-0000, 02-15-303-048-5000 Property Address: 455 W. WOOD ST. #310, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Syep No No h

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## **UNOFFICIAL COPY**

SATISFACTION Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On August 11th, 2009

By: Faculty Galina Shklover, Assistant Secretary

STATE OF Wisconsin COUNTY OF Milwaukee

On August 11th, 2009, before me, LISA L. MOREHEAD, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Galina Shklover, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they exacuted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the endty upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and or cital seal,

LISA L. MORÉHEAD Notary Expires: 07/24/2011 Lisa Morehead Notary Public State of Wisconsin

(This area for notarial seal)

Prepared By: Yelena Tatintseva, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

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## UNOFFICIAL,COPY

## Legal Description:

Parcel 1: Unit 310 in the Preserve of Palatine Condominiums in Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, as delineated on a survey attached as Exhibit "C" to the Declaration of Condominium recorded June 5, 2006, as Document Number 0615634000, and as further amended from time to time with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right of use of limited common elements known as Garage Space G-4£ and Storage Space S-46.

Commonly known 33: 455 Wood Street, Unit 310, Palatine, IL 60067

Permanent Index Numbers: 02-15-30

02-15-303-008-0000 02-15-303-009-0000, 02-15-303-018-0000, 02-15-303-019-0000, 02-15-303-020-0000, 02-15-303-021-0000 02-15-303-044-0000, and 02-15-303-048-0000.

Mortgagor also hereby grants to the mortgagees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in too Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as through the provisions of said Declaration were recited and stipulated at length herein.