

UNOFFICIAL COPY



Doc#: 0923026043 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/18/2009 08:31 AM Pg: 1 of 2

ST 511703
29040258

Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK, N.A.
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto PAUL B HART AND STEPHANIE N HART, HUSBAND AND WIFE TENANTS

BY THE ENTIRETY and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 09/18/07 as Document Number 0731334056 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 12 AND THE NORTH 10 FEET OF LOT 11 IN THE RESUBDIVISION OF BLOCK 2 (EXCEPT THE NORTHERLY 200 FEET OF THE WESTERLY 100 FEET THEREOF) IN CRAINS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

Property Address: 1225 RIDGE AVENUE EVANSTON IL 60202

PIN 11-19-101-004-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

BOX 333-CTI

10
2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 08/07/09

JPMORGAN CHASE BANK, N.A.

By: *Toni Knight*
TONI KNIGHT
Its: Mortgage Officer

Attest: *Charlotte Morris*
CHARLOTTE MORRIS
Its: Authorized Officer

State of KENTUCKY
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Priscilla A. Dennis
Notary Public

My Commission Expires: 05-25-2011

This instrument was prepared by: CHARLOTTE MORRIS

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 32096
LOUISVILLE KY 40232-2096

