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Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, ATTN:
Assignment Dept., Alpharetta, GA 30005
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	70281930
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CRef#:08/24/2009-PRef#:A030-POF
Date:08/12/2009-Print Batch ID:6866
MIN #: 100024200013852278
MERS Telephone #: 888/679-6377
PIN/Tax ID #: 32-18-105-047-0000
Property Address:
104 GRAYMOOR LANE
OLYMPIA FIELDS, IL 60461



Doc#: 0923031119 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/18/2009 03:31 PM Pg: 1 of 2

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing Inc., whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company as Trustee for American Home Mortgage Assets Trust 2006-5 Mortgage-Backed Pass-Through Certificates, Series 2006-5, whose address is 1761 East St. Andrew Place Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): DOUGLAS E. LAWSON, WINIFRED F. LAWSON, AS JOINT TENANTS
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE

Date of Mortgage: 08/16/2006

Loan Amount: \$280,500.00

Recording Date: 09/15/2006 Document #: 0625820070

Legal Description: LOT 26 IN GRAYMOOR ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF LOT 2 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 10 ACRES THEREOF) OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 17680242 IN COOK COUNTY, ILLINOIS.

Misc. Comments: PIN TAX ID: 32-18-105-047-0000 VOL. 0013

ASSIGNMENT EFFECTIVE DATE 8/4/2009

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/14/2009.

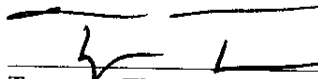
American Home Mortgage Servicing Inc.

2725

\$48.00

3/2009

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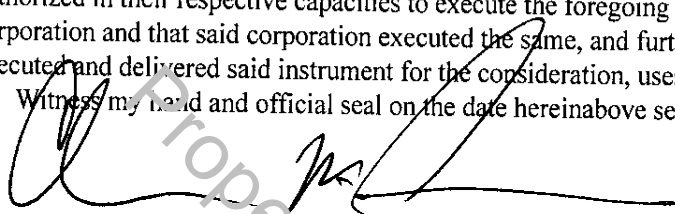
Tywanna Thomas
 Asst. Vice President
 State of GA
 County of **Fulton**



Linda Green
 Vice President

On this date of **08/14/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Chris M. Ivey
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 13, 2013

Fulton County Clerk's Office