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Doc#: 0923035147 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/18/2009 12:28 PM Pg: 1 of 3

LIS PENDENS/
NOTICE OF FORECLOSURE

RETURN TO:
E.L. Johnson Investigations
53 W. Jackson Ave Ste. 915
Chicago, IL 60602

PA0910048

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC

PLAINTIFF

) NO.

0923035147

VS

) JUDGE

ANTOINE R KATTAR A/K/A ANTOINE KATTAR;
ANDREW L. SPIVACK; NORTH AVENUE &
SPAULDING CONDOMINIUM ASSOCIATION;
UNKNOWN HEIRS AND LEGATEES OF ANTOINE
R. KATTAR, IF ANY; UNKNOWN OWNERS AND
NON RECORD CLAIMANTS ;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause will
filed in the above Court on the day of AUG 13 2009, for
Foreclosure of a Mortgage and that the property affected by said cause is
described as follows:

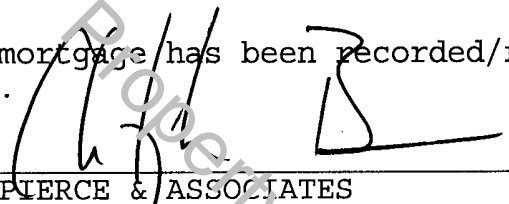
UNIT NUMBER 3326 UNIT 3W AND UNIT P-2 IN THE NORTH AVENUE
AND SPAULDING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED TRACT OF LAND: LOTS 18 AND 19 IN
DELAMATER'S RESUBDIVISION OF BLOCK 22 IN E. SIMON'S
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT
FROM SAID LOTS TAKEN AS A TRACT THAT PART THEREOF LYING
BELOW A HORIZONTAL PLANE OF 37.47 FEET ABOVE CHICAGO CITY
DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARIES PROJECTED
VERTICALLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST
CORNER OF LOT 19 AFORESAID; THENCE NORTH 00 DEGREES 26
MINUTES 04 SECONDS WEST ALONG THE WEST LINE AFORESAID 83.96
FEET; THENCE NORTH 89 DEGRESS 58 MINUTES 27 SECONDS EAST
50.0 FEET TO THE EAST LINE OF LOT 18; THENCE SOUTH 00
DEGREES 26 MINUTES 04 SECONDS EAST ALONG SAID EAST LINE
83.96 FEET TO THE SOUTHEAST CORNER LOT 18; THENCE SOUTH 89

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DEGREES 58 MINUTES 27 SECONDS WEST ALONG THE SOUTH LINE OF
 18 AFORESAID 22.62 FEET; THENCE NORTH 00 DEGREES 08 MINUTES
 26 SECONDS EAST 30.04 FEET; THENCE SOUTH 89 DEGREES 58
 MINUTES 27 SECONDS WEST 4.82 FEET; THENCE SOUTH 00 DEGREES
 08 MINUTES 26 SECONDS WEST 30.04 FEET TO THE SOUTH LINE OF
 LOT 19 AFORESAID; THENCE SOUTH 89 DEGREES 58 MINUTES 27
 SECONDS WEST ALONG SAID SOUTH LINE 22.56 FEET TO THE POINT
 OF BEGINNING) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
 RECORDED AS DOCUMENT NUMBER 0533406067; TOGETHER WITH ITS
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
 COUNTY ILLINOIS.

COMMONLY KNOWN AS: 3326 WEST NORTH AVENUE UNIT 3W
 CHICAGO, IL 60647

The subject mortgage has been recorded/registered as document number:
 #0600305058 .

SIGNATURE:  Attorney of Record
 PIERCE & ASSOCIATES

TAX NO. 13-35-421-050-1004 ; 13-35-421-050-100 8

DOCUMENT PREPARED BY:

Pierce and Associates
 1 North Dearborn, Suite 1300
 Chicago, IL 60602
 (312) 346-9088

CHRISTOPHER M. BROWN
 ARDC #6271138

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

2018 SEP 13 11:37

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONSTAR MORTGAGE LLC

PLAINTIFF

VS

ANTOINE R KATTAR A/K/A ANTOINE KATTAR;
ANDREW L. SPIVACK; NORTH AVENUE &
SPAULDING CONDOMINIUM ASSOCIATION;
UNKNOWN HEIRS AND LEGATEES OF ANTOINE
R. KATTAR, IF ANY; UNKNOWN OWNERS AND
NON RECORD CLAIMANTS ;

DEFENDANTS

)
)
) NO.
)
) JUDGE **09CH28214**
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**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, Nick Rodriguez, certify that I prepared this notice on
8/13/19 and filed a copy of the lis pendens notice with the above
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.


SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0910048