

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



0923035154

RETURN TO:  
E.L. Johnson Investigations  
53 W. Jackson Ave Ste. 915  
Chicago, IL 60602

Doc#: 0923035154 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/18/2009 12:28 PM Pg: 1 of 3

PA0920712

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

NATIONAL CITY BANK SUCCESSOR BY MERGER )  
TO NATIONAL CITY MORTGAGE COMPANY )

PLAINTIFF ) NO.

VS

) JUDGE

**09CH28592**

PATRICK HAYES A/K/A PATRICK K. HAYES; )  
UNKNOWN HEIRS AND LEGATEES OF PATRICK )  
K. HAYES, IF ANY; UNKNOWN OWNERS AND )  
NON RECORD CLAIMANTS ; )

DEFENDANTS )

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 17 day of AUG 2009, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 4 IN BLOCK 9 IN SECTION 2 COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST QUARTER (EXCEPT THE SOUTH 100 RODS), THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 211 EAST DICKENS AVENUE  
NORTHLAKE, IL 60164

The subject mortgage has been recorded/registered as document number: #0632610160 .

SIGNATURE:

PIERCE & ASSOCIATES

**Jyothi Ramana**  
**ARDC 6293605**

Attorney of Record

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TAX NO. 12-32-112-004

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

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09CH28592

COMPLIANCE WITH PREATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, Nick Ruzicka, certify that I prepared this notice on  
8/11/09 and filed a copy of the lis pendens notice with the above  
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

Nick Ruzicka  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0920712