



City of Chicago  
Richard M. Daley  
Mayor



Department of Water  
Management

FIRST AMERICAN TITLE  
ORDER # 1728120

**UNOFFICIAL COPY**



0923141001

STATE )  
OF )  
ILLINOIS )

Doc#: 0923141001 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/19/2009 09:50 AM Pg: 1 of 2

RELEASE OF LIEN

COUNTY )  
OF )  
COOK )

**IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$2,063.65 in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-01441040 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as **2827-29 West 65<sup>th</sup> Street, Chicago, Illinois**  
**Acct. No. 797451- 560945**

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

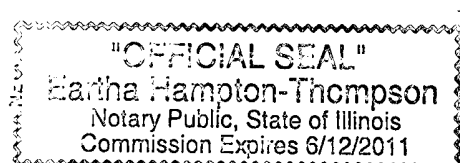
By: Myron N. Schreiber  
Myron N. Schreiber  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
July 22, 2009

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"  
UNLESS OTHERWISE SPECIFIED BELOW:

Eartha Hampton-Thompson  
NOTARY PUBLIC

dlw



22/8  
w104234

# UNOFFICIAL COPY

## EXHIBIT "A"

Account Number: 797451-560945

Legal:

### LEGAL DESCRIPTION

LOT 40 IN BLOCK 5 IN JOHN BAIN'S SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

2827-29 W. 65TH ST. *Chicago IL 60629*  
P.I.N. # 19-24-123-001

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385