ORDER NU

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JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Appointing Selling Officer entered by of Cook Circuit Court County, Illinois on October 2, 2006 in Case No. 06 CH 15726 entitled U.S. Association, National Trustee J.P. Morgan Mortgage Acquisition Corp., 2005-OPT1 vs. Felicia Colemar a/k/a Felicia R. Coleman, et and pursuant to which the real mortgaged estate hereinafter described sold at public sale by said grantor on February 5, 2009, does hereby grant, transfer and convey to U.S. Bank,

Doc#: 0923141022 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/19/2009 10:35 AM Pg: 1 of 3

299

National Association, as Trustee for J.P. Morgan Mortgage Acquisition Corp. 2005-OPT1 Asset Backed Pass-Through Certificates Series 2005-OPT1 the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

LOT 42 AND THE SOUTH 12 FEET OF LOT 43 IN BLOCK 2 IN YOUNG AND RYAN'S ADDITION TO HARVEY, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 23-08-118-054 Commonly known as 14513 Harvey Ave., Harvey, IL 60426.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this April 14, 2009.

INTERCOUNTY JUDICIAL SALES CORPORTION

Attest

Secretary

President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on April 14, 2009 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary Lotel Intercounty Judicial Sales Corporation.

LISA BOBER
NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:05/06/09

Notary Public

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.

Exempt under 35 ILCS 200/31-45(1)

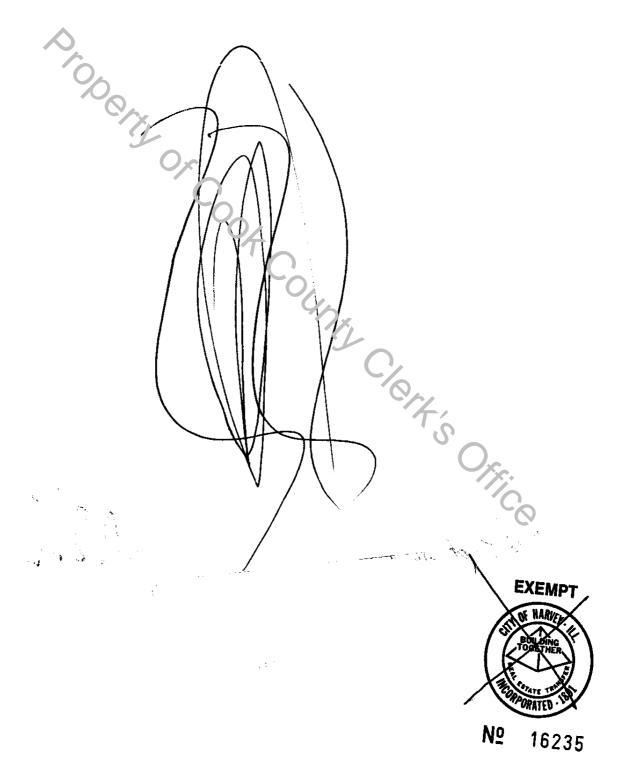
RETURN TO: Onge ica norris ADDRESS OF GRANTEE/MAIL TAX BILLS TO

55 E. Crystal Land

Stanpon Back to Cyotal Lake IL 60014

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0923141022D Page: 3 of 3



rst American Title Insurance Company 831 West 95th Street Hickory Hills, IL 60457 Phone: (708)430-2932

Fax: (866)596-3984

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: July 24, 2009	Signature:	Lose	Liver	
0	J	G	Grantor or Agent	
Subscribed and swo in to before	me by the said	100		, affiant, on
July 24, 2009. Notary Public	14Buchan	$\overline{(2)}$	"OFFICIAL SI Dawn M. Buc	EAL"
rioury rusting representation of the second	<u> </u>		Notary Public, State My Commission Expires	of Illinois % 02/11/13 %
The grantee or his agent affirms assignment of beneficial interest foreign corporation authorized to partnership authorized to do bus recognized as a person and auth laws of the State of Illinois.	in a land trust is either to do business or acquire siness or acquire and ho	a natural perse and hold title old title to real	son, an Illinois corpo to real estate in Illi estate in Illinois, or	oration or nois, a other entity
Dated: July 24, 2009 Sig	gnature:	Grantee or Age	nt nt	
Subscribed and sworn to before July 24, 2009.	me by the said		<u>'</u> 45	, affiant, on
Notary Public 2000 /	nyouche	Mer		•
Note: Any person who knowingly guilty of a Class C misdemeanor offenses.				
(Attach to deed or ABI to be reco		Illinois, if exem	pt under the provisi	ons of Section 4



