UNOFFICIAL COPY

Doc#: 0923141036 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/19/2009 10:49 AM Pg: 1 of 4

MAIL TO:

MAIL T

City Bank, successor via merger MidAmerica Bank, FSB, a corporation created and existing under and by time of the laws of the State of CHIO and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Angus J Leane, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cock and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS. CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appartenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand was soever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premise, as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **09-20-412-010-0000** PROPERTY ADDRESS(ES):

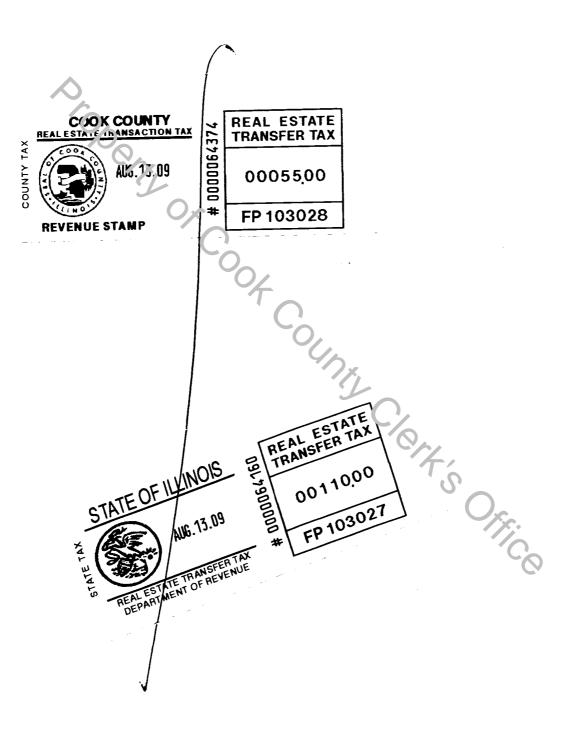
1432 White, Des Plaines, IL, 60018

IN WITNESS WHEREOF, said party of the first part has caused by its AVP NORES President and Secretary, the day and year first above written.

SB TRANSFERTEX STANSFERTEX NO. 51305

40

UNOFFICIAL COPY



0923141036D Page: 3 of 4

UNOFFICIAL COPY

PLACE CORPORATE

National City Bank, successor via merger MidAmerica Bank, FSB

By MICHAEL D. FERGUSON AVP AUIHORIZED SIGNER FOR NEE SEAL FERE STATE CH COUNTY OF MAY CHERY , a notary public in and for said County, in the State I,III. A. FORINEY aforesaid, DO HEREBY CLERT TO THAT MICHAEL D. FERGUSON AVP NORFS , personally known to me to be the _______ for National City Bank, successor via merger MidAmerica Bank, FSB, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the AUIHORIZ D STONER President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and official seal this 13th day of 2009. My commission expires: JILL A. FORTNEY, Notary Printe In and For the State of Obio This Instrument was prepared by PIERCE & ASS SCHARLESCE Expires Mar. 30, 2311 14930 S. Cicero, Suite 3A, Oak Forest, IL 60452 BY: Justin Domingo PLEASE SEND SUBSEQUENT TAX BILLS TO:

0923141036D Page: 4 of 4

UNOFFICIAL COPY

EXHIBIT A

LOT 2 IN BLOCK 3 IN ARTHUR T. MC INTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSH'LP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 4 ACRES OF THE NORTHEAST CORNER THEREOF) OF SECTION 21 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. nile, Des.

Commonly known as 1432 White, Des Plaines, IL 60018.