



Doc#: 0923144023 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/19/2009 09:19 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0634788004

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE, LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICK W CARLSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 3, 2006, and recorded on April 10, 2006, as Document 0610043222 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

ASSIGNMENT FROM THE HOME LOAN CENTER ASSIGNED TO BANK OF ANN ARBOR, DATED APRIL 7, 2006, RECORDED AUGUST 24, 2006, DOCUMENT 0623610076.
AFFIDAVIT OF MISSING ASSIGNMENT DATED 08/06/2009 FROM BANK OF ANN ARBOR ASSIGNED TO CHASE HOME FINANCE, LLC, IS BEING SENT TO BE RECORDED SIMULTANEOUSLY.

TAX PIN #: 14-20-214-029-1004
SEE "EXHIBIT A" ATTACHED

Address(es) of premises: 850 W. GRACE ST. #3D, CHICAGO, IL, 60613

Witness my hand and seal 08/06/09.

CHASE HOME FINANCE, LLC

Ulanda Willis
Vice President



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UNOFFICIAL COPY

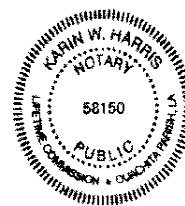
State of: Louisiana
Parish of: OUACHITA

I, the undersigned, a Notary Public in and for the said Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/06/09.



KARIN W. HARRIS 58150
Notary Public: LIFE TIME COMMISSION



Prepared by: Tammy Sanford
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203

Loan No: 0634788004
County of: COOK
Investor No:
Outbound Date: 07/23/09
Investor Loan No:



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STREET ADDRESS: 850 WEST GRACE STREET, UNIT 3D
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-20-214-029-1004

LEGAL DESCRIPTION:

UNIT D IN THE GRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND THE WEST 25 FEET OF LOT 3 IN ANDREW KENNEDY'S SUBDIVISION OF LOT 4 AND THE WEST 50 FEET OF LOT 5 IN THE ASSESSOR'S DIVISION OF BLOCK 8 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24926146 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ,

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