



Doc#: 0923144024 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/19/2009 09:19 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 063478800

AFFIDAVIT OF MISSING ASSIGNMENT

ABOVE SPACE FOR RECORDER'S USE ONLY

THE UNDERSIGNED, Ulanda Willis, Vice President of Chase Home Finance, LLC, 780 Kansas Lane, Suite A Monroe, LA 71203, SWORN, UPON OATH, STATES AS FOLLOWS:

1. THAT PATRICK W CARLSON, CONVEYED A MORTGAGE, DATED April 3, 2006, IN THE AMOUNT OF \$248,000.00, TO THE HOME LOAN CENTER AND WAS RECORDED WITH THE COOK COUNTY CLERK'S OFFICE as Document 0610043222
2. THAT THE MORTGAGE WAS ASSIGNED TO BANK OF ANN ARBOR FROM THE HOME LOAN CENTER DATED 04/07/2006 RECORDED 08/24/2006 DOCUMENT 0623610076.
3. THAT THE SAID MORTGAGE WAS ASSIGNED TO CHASE HOME FINANCE, LLC FROM BANK OF ANN ARBOR HOWEVER, THE ORIGINAL OF THE SAID ASSIGNMENT TO CHASE HOME FINANCE, LLC WAS LOST MISPLACED OR DESTROYED BEFORE SAME COULD BE PLACED OF RECORD WITH THE COOK COUNTY CLERK'S OFFICE.
4. THAT BANK OF ANN ARBOR, ITS SUCCESSORS AND/OR ASSIGNEE IS NO LONGER IN BUSINESS OR DOES NOT RESPOND TO OUR REQUEST FOR A DUPLICATE ASSIGNMENT, AND THEREFORE, A DUPLICATE ORIGINAL OF THE SAID ASSIGNMENT CANNOT BE OBTAINED.
5. THAT THE SAID MORTGAGE HAS NOT BEEN ASSIGNED BY BANK OF ANN ARBOR TO ANY OTHER PARTY.
6. THAT THIS AFFIDAVIT IS MADE TO INDUCE THE COOK COUNTY CLERK TO ACCEPT A SATISFACTION OF SAID MORTGAGE EXECUTED BY CHASE HOME FINANCE, LLC AS ASSIGNEE OF SAID MORTGAGE.

THE UNDERSIGNED AGREES TO INDEMNIFY AND HOLD HARMLESS THE SAID COOK COUNTY CLERK AGAINST ANY COSTS OR CLAIMS WHICH MAY ARISE FROM THE ACCEPTANCE AND RECORDING OF THE SAID SATISFACTION OF MORTGAGE.


TAX PIN #: 14-20-214-029-1004

SEE "EXHIBIT A" ATTACHED

Address(es) of premises: 850 W. GRACE ST. #3D, CHICAGO, IL, 60613

Witness my hand and seal 08/06/09.

CHASE HOME FINANCE, LLC


Ulanda Willis
Vice President



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State of: Louisiana
Parish of: OUACHITA

I, the undersigned, a Notary Public in and for the said Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/06/09.



KARIN W. HARRIS 58150
Notary Public: LIFE TIME COMMISSION



Prepared by: Tammy Sanford
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203

Loan No: 0634788004
County of: COOK
Investor No:
Outbound Date: 07/23/09
Investor Loan No:



Property of Cook County Clerk's Office

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STREET ADDRESS: 850 WEST GRACE STREET, UNIT 3D
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-20-214-029-1004

LEGAL DESCRIPTION:

UNIT D IN THE GRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND THE WEST 25 FEET OF LOT 3 IN ANDREW KENNEDY'S SUBDIVISION OF LOT 4 AND THE WEST 50 FEET OF LOT 5 IN THE ASSESSOR'S DIVISION OF BLOCK 8 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24926146 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ,

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