UNOFFICIAL COPY

Doc#: 0923144024 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/19/2009 09:19 AM Pg: 1 of 3

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH FILED RECORDER OF OR THE DEEDS REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR **DEED OF TRUST WAS**

Loan No. 0634788 JO4

FILED.

AFFIDAVIT OF MISSING ASSIGNMENT

ABOVE SPACE FOR RECORDER'S USE ONLY

THE UNDERSIGNED, Ulanda Willis, Vice President of Chase Home Finance, LLC, 780 Kansas Lane, Suite A Monroe, LA 71203, SWORN, UPCN GATH, STATES AS FOLLOWS:

- 1. THAT PATRICK W CARLSON, CONVEYED A MORTGAGE, DATED April 3, 2006, IN THE AMOUNT OF \$248,000.00, TO THE HOME I GAN CENTER AND WAS RECORDED WITH THE COOK COUNTY CLERK'S OFFICE as Document 061\001/3222
- .2. THAT THE MORTGAGE WAS ASSIGNED TO BANK OF ANN ARBOR FROM THE HOME LOAN CENTER DATED 04/07/2006 RECORDED 08/24/2006 DOCUMENT 0623610076.
- 3. THAT THE SAID MORTGAGE WAS ASSIGNED 10 CHASE HOME FINANCE, LLC FROM BANK OF ANN ARBOR HOWEVER, THE ORIGINAL OF THE SA'D ASSIGNMENT TO CHASE HOME FINANCE, LLC WAS LOST MISPLACED OR DESTROYED BEFORE SA'DE COULD BE PLACED OF RECORD WITH THE COOK COUNTY CLERK'S OFFICE.
- 4. THAT BANK OF ANN ARBOR, ITS SUCCESSORS AND OK ASSIGNEE IS NO LONGER IN BUSINESS OR DOES NOT RESPONSD TO OUR REQUEST FOR A DUPLICATE ASSIGNMENT, AND THEREFORE, A DUPLICATE ORIGINAL OF THE SAID ASSIGNMENT CANNOT BE OBTAINED.
- 5. THAT THE SAID MORTGAGE HAS NOT BEEN ASSIGNED BY BANK OF ANN ARBOR TO ANY OTHER PARTY.
- 6. THAT THIS AFFIDAVIT IS MADE TO INDUCE THE COOK COUNTY CLERY, TO ACCEPT A SATISFACTION OF SAID MORTGAGE EXECUTED BY CHASE HOME FINANCE, LLC, AS ASSIGNEE OF SAID MORTGAGE.

THE UNDERSIGNED AGREES TO INDEMNIFY AND HOLD HARMLESS THE SAID COOK COUNTY CLERK AGAINST ANY COSTS OR CLAIMS WHICH MAY ARISE FROM THE ACCEPTANCE AND RECORDING OF THE SAID SATISFACTION OF MORTGAGE.

TAX PIN #: 14-20-214-029-1004 SEE "EXHIBIT A" ATTACHED

Address(es) of premises: 850 W. GRACE ST. #3D, CHICAGO, IL, 60613

Witness my hand and seal 08/06/09.

CHASE HOME FINANCE, LLC

Ulanda Willis Vice President SEAL STATE OF STATE O

Form60 08/2006

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State of: Louisiana Parish of: OUACHITA

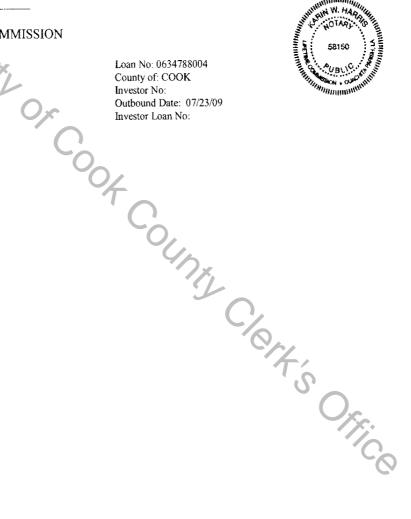
I, the undersigned, a Notary Public in and for the said Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/06/09.

Notary Public: LIFE FIME COMMISSION

Prepared by: Tammy Sanford Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Loan No: 0634788004





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UNOFFICIA be23 (10) (EP) P3 Y4

STREET ADDRESS: 850 WEST GRACE STREET, UNIT 3D CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-20-214-029-1004

LEGAL DESCRIPTION:

UNIT D IN THE GRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL

ESTATE:

LOTS 1, 2 AND THE WEST 25 FEET OF LOT 3 IN ANDREW KENNEDY'S SUBDIVISION OF LOT 4 AND THE WEST 50 FEET OF LOT 5 IN THE ASSESSOR'S DIVISION OF BLOCK 8 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED ARCENTA.

OPCOOK COUNTY CIERK'S OFFICE AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24926146 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.,