## MAILTO: UNOFFICIAL COM

I PJ TITLE ASSOCIATES 8833 GROSS POINT RD., STE208 SKOKIE, IL 60077

Doc#: 0923156011 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/19/2009 08:58 AM Pg: 1 of 2

## SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by GENNADIY SMOLEN AND YANA SMOLEN, in the amount of 15,000 dated FEBRUARY 25, 2008, and recorded in Nortgage Instrument# 0808510002, COOK County, ILLINOIS Records, in favor of a mortgage executed by GENNADIY SMOLEN AND YANA SMOLEN in the amount of 417,000 in favo: of WELLS FARGO BANK N.A. ISAOA/ATIMA, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address:

3285 PRESTWICK, NORTHBROOK, ILLINOIS 60062

Tax ID#

04-08-304-027-0000

This agreement shall continue in full force and effect so long as GENNADIY SMOLEN AND YANA SMOLEN shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

David Miller, AVP

STATE OF MICHIGAN

} SS:

COUNTY OF KENT }

BE IT REMEMBERED, that on May 19, 2009, before me, a Notary Public in and for said County and State, personally appeared Thomas E. Carlson, AVP and David Miller, AVP, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized

seal on the day and year last aforesaid.

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank.

5001 Kingsley Dr. # 1, MOB1R Cincinnati, OH. 45227

IL#86841XXXX

When Recorded Fifth Third Bank 5001 Kingsley MOB1R Dr.#1,

CATHY I. HILLS NOTARY PUBLIC STATE OF MICHIGAN

Cincinnati, OH.45227

MY COMMISSION TO BES

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## **UNOFFICIAL COPY**

Ticor Title Insurance Company

Commitment Number: 2009050635

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 6 IN SKIERSCH'S SUBDIVISION UNIT 2, BEING A PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 04-08-304-027-0000
COMMONLY KNOWN AS 3280 PRESTWICK LANE, NORTHBROOK, IL 60062